SCHOOL DISTRICT OF COLBY EDUCATION CENTER

DR. STEVEN KOLDEN, SUPERINTENDENT

FINANCIAL AFFAIRS COMMITTEE MEETING

MONDAY, JUNE 18, 2012 7:00 PM COLBY DISTRICT EDUCATION CENTER

OPEN MEETING

<u>AGENDA</u>

1) Review Invoices & Receipts

Committee Members Include: Todd Schmidt, Chair Eric Elmhorst Seth Pinter

505 WEST SPENCE ST. • P.O. BOX 139 • COLBY, WI 54421-0139 PHONE 715.223.2301 • FAX 715.223.4539 SKOLDEN@COLBY.K12.WI.US

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

STEVEN KOLDEN, SUPERINTENDENT

REGULAR SCHOOL BOARD MEETING Monday, June 18, 2012 – 7:30 PM Colby District Education Center

MEETING NORMS

- The Board President will actively monitor our interactions.
- We will actively listen and not interrupt others.

AGENDA:

6.

- 1. CALL TO ORDER / ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. NOTICE OF POSTING
- 4. <u>PUBLIC PARTICIPATION</u>
- 5. <u>BOARD COMMENDATIONS</u>
 - 5.01 1st team 2012 Division 4 Wisconsin Basketball Coaches Association Team Academic All-State Award
 - 5.02 State Special Olympics
 - **INFORMATION ITEMS:**
 - 6.01 Correspondence
 - 6.02 Student Representative's Report (NONE)
 - 6.03 Superintendent's Report Steve Kolden [2013 Medford Legislative Meeting; WASDA Joint Educator Effectiveness Conference; Marathon County Special Education Open Enrollment Tuition Information; Falcon Annual Report; Consent Agenda Discussion; Neillsville Update]
- 7. <u>CONSENT AGENDA</u>
 - 7.01 Minutes from the May 21, 2012 Regular Board Meeting
 - 7.02 Requests for Out-of-State Travel (If Any)
 - 7.03 Approve Board Member Attendance at Meetings Other Than Regular, Special or Committee Meetings
 - 7.03-1 Clark County Board Meeting June 20
 - 7.04 Approve Board Member Expenses for Travel Outside the District
 - 7.04-1 Clark County Board Meeting June 20
 - 7.05 Staff Resignations/Retirements/Leave Requests
 - 7.05-1 Jerry Cardiff, Colby HS/MS Band Teacher
 - 7.05-2 Mary Klimpke, Colby HS Study Hall Aide
 - 7.05-3 Cody Meyers, Colby HS ELL Aide
 - 7.05-4 Andrew Schwantes, Colby HS Social Studies Teacher
 - 7.05-5 Other Resignations/Retirements/Leave Requests (If Any)
 - 7.06 Personnel Transfers / New Hires (If Any)
- 8. <u>REGULAR BUSINESS CONSIDERATION OF:</u>
 - 8.01 Agenda Items Moved From Consent Agenda
 - 8.02 Recommendation of Finance Committee
- 9. DISCUSSION INFORMATION
 - 9.01 Consideration of Reports of Board Members' Attendance at Seminars and Workshops
 - 9.02 Initial Budget Form Discussion (Handout)
 - 9.03 July Board Meeting Date
 - 9.04 Technology Update

10. <u>ACTION INFORMATION</u>

- 10.01 Discussion and Approval of Insurance Budget for 2012-13
- 10.02 ESEA Plan
- 10.03 Approve 2012-13 Instructional Budget
- 10.04 Approval Process for Employee Handbook Wording Changes
- 10.05 Update Employee Handbook Part III, Section 5.02 & Part IV Section 7.02 Paid Vacation
- 10.06 First Reading of Policy #165.1 Board Member Nepotism, Conflict of Interest, Ethics
- 10.07 Approve CESA #6 Contract for Web Services
- 10.08 Fees for Alumni Transcript Requests
- 10.09 Approve 66:0301 Early Childhood Certificate Course with Spencer
- 10.10 Approve 66:0301 Manufacturing Certificate Course @ Colby

11. CONVENE TO CLOSED SESSION PER WISCONSIN STATUTES 19.85 (1) FOR

THE PURPOSES OF:

c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

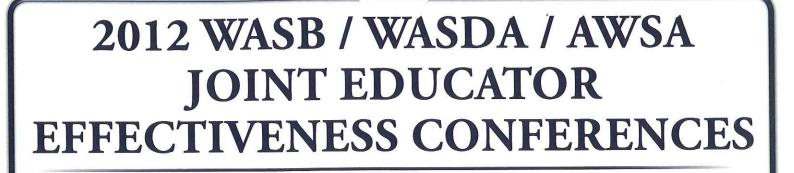
The Board will consider:

- 11.01 Agenda Items Moved From Consent Agenda
- 11.02 Reconvene in Open Session

12. <u>THE BOARD WILL RECONVENE IN OPEN SESSION IMMEDIATELY UPON COMPLETING</u> <u>THE CLOSED SESSION TO TAKE ACTION, IF NECESSARY, ON SELECTED MATTERS</u> <u>DISCUSSED IN CLOSED SESSION.</u>

- 13. <u>IDENTIFY ITEMS FOR NEXT AGENDA</u>
 - 13.01 Schedule Meetings:
 - 13.01-1 Financial Affairs Committee Meeting July 16, 2012 @ 7 PM
 - 13.01-2 Regular Board of Education Meeting July 16, 2012 @ 7:30 PM
 - 13.01-3 Facilities and Transportation Committee Meeting July 11, 2012 @ 9:30 AM ?
 - 13.01-4 Personnel Committee Meeting ?
 - 13.01-5 Policy and Curriculum Committee Meeting –
 - 13.01-6 Financial Affairs Committee Meeting Year-end?

14. <u>ADJOURNMENT</u>



N

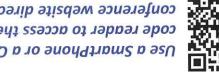
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REGISTER ONLINE AT WASB.ORG





conference website directly.

REGISTER OLINE AT WASB.ORG AUG. 8 - GREEN BAY

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Because Leadership Matters

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CONFERENCES TNIOLASWA **2012 WASB / WASDA /**

BETURN SERVICES REQUESTED



WASB.ORG MADISON, WI 53703 122 W. WASHINGTON AVENUE, SUITE 400

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WASB

WISCONSIN

ASSOCIATION OF SCHOOL BOARDS

REGISTRATION INFORMATION PH: 877-705-4422 | Fax: 608-257-8386

Registration Information

Registration is: *\$105 per board member and administrator.* If 5 or more attend from one district, receive a 20 percent refund on total registration.

Make checks payable to: The Wisconsin Association of School Boards, Inc.

Registration Deadline: July 30 (Madison) Aug 1 (Green Bay)

Refunds will be given for cancellations received by that time. To cancel, call toll-free: 877-705-4422.

Reservations Deadline

Sunday, July 15, 2012

Take HWY 12/18 W

Beltline to Middleton,

exit 252 to Greenway Blvd., head west approx

1/4 mile, turn left onto

John Q Hammons Dr.

From Southwest: take

Hwy 41 into Green Bay,

exit onto Shawano Ave.,

1.5mi. Hwy turns into

W Walnut St. Turn left

Hotel is straight ahead.

From North: take Hwy

41/141 south to I-43

N Webster Ave. Turn

right onto University

Ave. Hotel on the right.

south, exit onto

onto N Madison St.

Marriot on the left.

Directions:

head SE approx

for Hotel Block:

Directions:

Locations and Directions

August 6 – Marriot Hotel

1313 John Q Hammons Dr Middleton, WI 53562 Reservation Line – 1-888-745-2032

Hotel Rate (per night):

Single/Double \$109.00

August 8 –

KI Convention Center 333 Main Street Green Bay, WI 54301 Reservations – 1-800-233-1234

Hotel Rate (per night):

- Single/Double \$109.00
- Triple \$129.00
- Quad \$149.00

Reservations Deadline for Hotel Block: Friday, July 27, 2012

Hotel Cancellations:

Cancel more than 72 hours prior to arrival - \$25; less than 72 hours prior to arrival - no refund.

Schedule At-A-Glance

Morning Sessions –

| 8 am | Registration / Breakfast |
|-----------|---|
| 9 am | Welcome John Ashley, WASB Executive Director Miles Turner, WASDA Executive Director Jim Lynch, AWSA Executive Director |
| 9:30 am | Wisconsin Educator Effectiveness Initiative Department of Public Instruction |
| 10:30 am | Break |
| 10:45 am | Act 10 Legal Implications Bob Butler, WASB Associate Executive Director and Staff Counsel |
| 12 noon | Lunch / Team Time |
| Track 1 – | |
| 1 pm | State Model Framework for Educator Effectiveness Julie Brilli, Department of Public Instruction |
| 2 pm | Break |
| 2:15 pm | Local School District Evaluation Systems Glenn Schilling, Hartland/Lakeside School District Administrator |
| Track 2 – | |
| 1 pm | Value-Added Data from Assessments Wisconsin Center for Education Research |
| 2 pm | Break |
| 2:15 pm | Educator Evaluation Policies Dan Mallin, WASB Policy and Legal Counsel |
| Track 3 – | |
| 1 pm | Professional Development in the New System Joe Schroeder, Incoming AWSA Associate Executive Director |
| 2 pm | Break |
| 2:15 pm | Educator Compensation in the New Landscape Bob Butler, WASB Associate Executive Director and Staff Counsel |
| 3 pm | Adjourn |

VISIT WASB.ORG TO REGISTER ONLINE



Lakeview Professional Plaza 1200 Lakeview Drive #350 Wausau, WI 54403-6707

TO: Reed Welsh, Abbotsford Mike Dailey, Athens Mark Lacke, Edgar Rick Parks, Marathon Marc Christianson, Rosholt Mike Endreas, Spencer Larry Annett, Administrator, CESA 10 Steven Kolden, Colby School District Samantha Penry, Colby School District Cale Jackson, Loyal School District Peg Geegan, Marshfield School District Jesse Jackson, Marshfield School District Pat Sullivan, Medford School District Bruce Anderson, Interim, Merrill School District Jerry Rosso, Mosinee School District Brent Zimmerman, Mosinee School District Bob Houts, Owen-Withee School District Scott Winch, Stratford School District James Montgomery, Thorp School District Dr. Kathleen Williams, Wausau School District Garrett Rogowski, Wittenberg-Birnamwood School District

FROM: Eric P. Hartwig, Ph.D.

RE:

Memorandum of Understanting

Open Enrollment Joint Cost Agreement 2012-2013

June 7, 2012 Updated Language DATE:

Below are the estimated special education open enrollment costs for the 2012-13 school year. Please note that we have adjusted the special education costs by \$250 per our agreement. The estimated regular education costs are based on the most recent DPI projections. If you have any questions, please do not hesitate to contact our office at (715) 261-1980.

Student-specific costs defined on PI-2092 (Open Enrollment Special Education Tuition Form) are individually determined.

Regular education open enrollment plus cost for special education determined by net analysis and by general consensus.

| Program | *Estimated Regular Ed. Cost | Special Education | Tuition Total |
|-----------------------|--------------------------------|----------------------|------------------|
| Early Childhood | NA | 7500 | 7500 |
| Cross-categorical | 6445 | 4750 | 11,195 |
| Cognitive Disability- | | | |
| Severe | 6445 | 7750 | 14,195 |
| Speech Language | 6445 | -3000 | 9445 |

Open Enrollment Estimates for 2012-2013

- * DPI estimates will be updated in May of 2013.
- Note 1: If an Early Childhood student participates in regular education, tuition estimates may reflect additional regular tuition costs.
- Note 2: Speech Language (S/L) tuition costs are based on primary disability status only. If a student receives other special education services (CC, CDS), S/L tuition costs are not added.

REGULAR MEETING MINUTES BOARD OF EDUCATION - SCHOOL DISTRICT OF COLBY MONDAY, MAY 21, 2012 COLBY DISTRICT/EDUCATION CENTER

The Regular School Board Meeting on May 21, 2012 was called to order at 7:30 p.m. at the Colby District Education Center by Board Vice President, Cheryl Ploeckelman. Members present were Eric Elmhorst, Chervl Ploeckelman, Seth Pinter, Dennis Engel, Donna Krueger, Todd Schmidt and Hanah Woik, student board of education representative. William Tesmer was absent. Also present were Superintendent Steven Kolden and Chris Thieme.

The meeting notice was posted according to the requirements of the open meeting law.

Hanah Woik, Student Board of Education Representative, reported that many students received awards and scholarships during the Academic Awards Program held last Wednesday. Thursday, there was an accident at the High School (a mock accident). This program sponsored by SADD simulates a real car accident. There are police, EMTs and students looking very injured due to makeup and props. The Student Council elected officers for next year. Nathanial Underwood is the new Student Council President and Student Representative to the Board of Education. Boys baseball and girls softball are entering post season competitions. The track team is participating in regional competition tonight. Ms. Woik excused herself, said good-bye and went home to complete a school project.

Mr. Kolden informed the board members of the Summer School Curriculum and Classes to be held June 18 - 29, 2012. The WASB Leadership Conference for board members will be held July 13 - 14, 2012. Also distributed was information on Colby Cheese Days and Colby Dairy Breakfast. The next Clark County School Boards Forum will be held June 20, 2012. Mr. Kolden received a request for enrollment and classes held in the high school. He questioned how the information would be used and if we would be required to provide additional information as it is sometimes time consuming to research the information requested. Mr. Kolden asked board members if they wished to continue receiving the American School Board Journal. It was felt the district could let the subscription expire. Mr. Kolden has not heard anything from the Actuarial needed to evaluate our OPEB liabilities. All board members are invited to attend the Colby District Celebration of Service on June 6th beginning at 12:45 p.m.

Motion by Mr. Schmidt, seconded by Mrs. Krueger to approve the consent agenda as follows: Minutes of April 23, 2012 Special Board Meeting and April 23, 2012, Regular Board Meeting. Board member attendance at Graduation and the Celebration of Service Resignation of Teri Raatz as Assistant FFA Advisor Hire Carrie Fuchs as Colby Elementary 4th Grade Teacher Hire Audra Brooks as Executive Assistant/Bookkeeper Hire Dennis M. Seidl as Speech Language Pathologist Voice vote - Motion carried.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst, to approve the receipts and the invoices as presented. Voice vote - Motion carried.

| Financial Report April Receipts #489642-489707 | \$ 224,302.43 |
|---|------------------|
| Mid Wisconsin Bank Wires #1356-1390 | 265,711.65 |
| Community Bank Manual Checks # 105-109 | 172,029.88 |
| Regular Checks #29118-29176 | 15,167.54 |
| Direct Deposit #9045427-9045759 | 253,752.20 |
| Dorchester State Bank Checks #62522-62672 | 354,753.45 |

Board members also received a Fund 10 Budget and Expense Report as of May 21, 2012.

There were no board members that attended seminars or workshops.

Mr. Kolden presented the K-12 Curriculum Documentation and Timelines prepared by the Colby Curriculum Council. The district will revise K-12 scope and sequence for all curriculum areas to align with new common core state standards as a guide. He also presented a K-12 Writing Rubric (rule) for teaching and evaluating student writing.

Mr. Kolden presented an estimated open enrollment in and out for 2012-2013. The number of students transferring out is down slightly which helps the district financially.

The estimated 2012-13 overall budget has not changed. Too little information is available at this time to provide meaningful budget estimates.

The ESEA Team meets Thursday to review and update our current ESEA Plan. Mr. Elmhorst is a member of that team.

Instructional budgets for educational services, classroom materials, classroom noncapital and capital equipment was distributed to the board. The budgets for district wide technology and student tuition were still in development and not presented. Instructional budgets completed were Little Stars, Elementary, Middle School, High School, Athletics, Special Areas, Pupil Services and Library/Media. Instructional Budget approval will be on the June Agenda.

Motion by Mr. Engel, seconded by Mrs. Krueger to approve a resolution to short term borrow \$600,000.00 to meet operating expenses in June. Voice vote – Motion carried.

Motion by Mr. Engel, seconded by Mr. Schmidt to approve an update in the Employee Handbook Appendix Part III-7.01adjusting the starting wage for Food Service – Computer/Server Positions. Voice vote – Motion carried.

Motion by Mr. Engel, seconded by Mrs. Krueger to approve an update to Appendix V-1.06 in the Employee Handbook adjusting payment for district staff chaperoning student/school field trips. Voice vote – Motion carried.

Motion by Mr. Elmhorst, seconded by Mrs. Krueger to contract with Ruder Ware for legal services for the 2012-13 at their quoted hourly rate. Voice vote – Motion carried.

Mr. Kolden shared information from the Department of Public Instruction on Wisconsin's graduation rate of 90.5%. Currently Colby School District's graduation rate is 100%.

Motion by Mr. Schmidt, seconded by Mr. Elmhorst to approve a 66:0301 Cooperative Agreement with Abbotsford for our students to attend Falcon Alternative High School. Voice vote – Motion carried.

Motion by Mrs. Krueger, seconded by Mr. Engel, to convene in closed session per Wisconsin Statutes 19.85 (1) c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. Superintendent Evaluation, 2012-13 Executive Support Staff Wages, 2012-13 Support Staff Wages, CEA Negotiations – Personnel Committee Update. Roll call vote – Motion carried 6-0.

Motion by Mr. Engel, seconded by Mrs. Krueger, to move from closed session and to reconvene in open session as previously announced. Voice vote - motion carried.

Motion by Mrs. Krueger, seconded by Mr. Engel to approve a 1.75% average increase for Executive Support Staff Group to be allocated by Mr. Kolden. Roll call vote – Motion carried 6-0.

Motion by Mr. Engel, seconded by Mr. Schmidt to approve a 1.75% average hourly increase for the Support Staff Group of custodians, secretaries, aides and food service staff with increases to be allocated as presented. Roll call vote – Motion carried 5-1, No – Mr. Elmhorst.

Scheduled Board of Education Meetings:

Curriculum/Policy Committee – May 23, 2012 – 5:00 p.m. - CDEC Facilities/Transportation Committee – June 12, 2012 – 6:00 p.m. - CDEC Finance Committee Meeting – June 18, 2012 – 7:00 p.m. - CDEC Regular Board of Education Meeting – June 18, 2012 – 7:30 p.m. – CDEC

Motion by Mr. Engel, seconded by Mr. Schmidt, to adjourn the meeting. Voice vote - motion carried. Meeting adjourned at 9:35 p.m.

Respectfully Submitted:

Todd Schmidt, Clerk

Chris Thieme, Reporting Secretary

CLARK COUNTY SCHOOLS-FORUM



Wednesday, June 20th

7 to 9 p.m.

Owen-Withee School District 832 W. Third St., Owen

Board Members, Superintendents, and members of the public are welcome to attend!

QUESTIONS?

DEANNA HEIMAN Email: gheiman@tds.net; Ph: 715-797-7155

RICK ELORANTA Email: eloranta123@gmail.com; Ph: 715-229-4792

JORDAN FRANKLIN Email: jfranklin@rts-Ilc.net; Ph: 715-797-4007

TROY THOMAS Email: troy@dallmaninsurance.com; Ph: 715-267-3290

AGENDA

- 1. Wisconsin Rural Schools Alliance Jerry Fiene, Executive Director (tentative)
- 2. Data Review & Discussion: Clark County Schools Needs Assessment
- 3. Group Goal Setting
- 4. Set Next Meeting Date and Agenda
- 5. Adjourn

— REMINDER — If a quorum of your board attends this meeting, it must be posted in compliance with open meetings law.



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Jerry Cardiff 403 North 6th St. Colby, WI 54421

May 29, 2012

Dr. Steven Kolden Superintendent Colby School District P.O. Box 139 Colby, WI 54421

Dear Dr. Kolden and the Colby Board of Education:

The past four years have been great here at the Colby School District. I have had many positive experiences and have learned a great deal in teaching beginning and upper level band students.

After carefully consideration, I have decided to take a teaching position elsewhere. I feel this is the best move for me at this point in my life.

My last day will be the end of the 2011-2012 fiscal school-year. I am more than willing to finish out the summer marching band program for this year as well. I am glad to assist in any way in making this transition easier for the students and new instructor as well. The students and parents have worked hard in making this program what it is today and they deserve the very best. I hope the band program continues to thrive here in Colby.

I have truly enjoyed working with the students and staff here at the Colby School District. Thank you for giving me the opportunity to teach here.

Sincerely, Genry land .

Jerry Cardiff

Board packet..

From: Mary Klimpke Sent: Wednesday, June 13, 2012 8:12 AM To: Steven Kolden Subject: resignation

Dr. Kolden

This is my resignation as a Study Hall supervisor ending June 6, 2012, and also accepting a $\frac{1}{2}$ time position as a Media Assistant for the 2012-2013 school year.

Mary Klimpke

Cody Meyers 312 S. Evergreen Ave. Marshfield, WI 54449

June 11, 2012

Dr. Kolden:

I would like to inform you that I am resigning from my position as Colby High School's .5 FTE ELL Aide effective immediately.

I appreciate having had the opportunity to serve in this position over the past year-and-a-half, but will be unable to continue as I am returning to school part-time.

Sincerely,

Civy My

Cody Meyers

Andrew C. Schwantes 1001 Greenhill Drive Wausau, WI 54401 920-253-8840

June 13, 2012

Dr. Steven Kolden Superintendent Colby School District 505 West Spence Street Colby, WI 54421

Dear Dr. Kolden,

Please accept this letter as formal notification that I am resigning from my Social Studies teaching position with the Colby School District, effective June 15, 2012.

Thank you for the professional and personal development opportunities that you and the District have provided me during my time at Colby High School over the last two years. I have enjoyed my time working in the district and appreciate the support provided to me during my tenure here. If I can be of any assistance during this transition, please let me know.

Sincerely,

Andrew C. Schwantes

FINANCIAL REPORT BOARD OF EDUCATION MEETING JUNE 18, 2012

TOTAL REVENUE -

MAY

\$ 238,728.69

| MID.WISCONIN BANK- | | | |
|-----------------------------|-----------------|----|------------|
| BANK WIRES - FEDERAL w/SS | 1391-1398 | \$ | 130,219.82 |
| COMMUNITY BANK- | | | |
| REGULAR CHECKS | 29159-29202 | \$ | 16,848.50 |
| DIRECT DEPOSITS | 9045760-9045930 | \$ | 149,308.76 |
| | 9045931-9046107 | \$ | 145,983.90 |
| ADVANTAGE BANK- | | | |
| REGULAR CHECKS | 62673-62680 | \$ | 3,349.86 |
| | 62681-62683 | \$ | 1,937.50 |
| | 62684-62696 | \$ | 14,512.45 |
| | 62697-62825 | \$ | 120,027.53 |
| TOTAL CHECKS TO BE APPROVED | | ¢ | 587 188 37 |

TOTAL CHECKS TO BE APPROVED

\$ 582,188.32

SCHOOL DISTRICT OF COLEY 01.11.10.00.00-010053 GENERAL INPUT CASE RECEIPTS - UPDATE REPORT / MAY 2011-2012

| BATCH | DESCRIPTION | FISCAL YEAR | POST DATE | BATCH ORIGIN | STATUS |
|-------|-------------|-------------|------------|--------------|--------|
| 05 | May, 2012 | 2011-2012 | 05/31/2012 | Batch Entry | Batch |

| CREDIT AMOUN | DEBIT AMOUNT | ENTRY DT | RECEIPT# | | COUNT | ADDT'L DESCRIPTION | DESCRIPTION/REFERENCE | NAME/PROJ | LINE | BANK |
|--------------|--------------|----------|----------|--------------|-----------|---------------------|------------------------|-----------|------|------|
| 127.3 | 0.00 | 05/08/12 | 489708 | 257220 000 | E 800 415 | Spahetti Supper Foo | Colby Choir Parents | | 1 | BNK2 |
| 170.0 | 0.00 | 05/08/12 | 489708 | 257220 000 | E 800 183 | Spaghetti Supper La | Colby Choir Parents | | 2 | BNK2 |
| 75.0 | 0.00 | 05/08/12 | 489709 | 162000 000 | R 800 271 | Track Entry Fee | Marshfield MS | | 3 | BNK2 |
| 125.0 | 0.00 | 05/08/12 | 489710 | 162000 000 | R 800 271 | Track Entry Fee | S.D. Auburndale | | 4 | BNK2 |
| 141.5 | 0.00 | 05/08/12 | 489711 | 257220 000 | E 800 415 | Rebate | Con Agra Foods | | 5 | BNK2 |
| 370.0 | 0.00 | 05/08/12 | 489712 | 162000 000 | R 800 271 | Regional Track Host | WIAA | | 6 | BNK2 |
| 278.1 | 0.00 | 05/01/12 | 489713 | 500000 000 | R 800 213 | Mobilehome Tax | City of Colby | | 7 | BNK2 |
| 106.7 | 0.00 | 05/02/12 | 489714 | 222200 000 | E 100 432 | Overpayment Refund | Junior Library Guild | | 8 | BNK2 |
| 75.0 | 0.00 | 05/03/12 | 489715 | 162000 000 | R 800 271 | Track Entry Fee | S.D. Neillsville | | 9 | BNK2 |
| 125.0 | 0.00 | 05/07/12 | 489716 | 162000 000 | R 800 271 | Track Entry Fee | S.D. Loyal | | 1.0 | BNK2 |
| 49,234.0 | 0.00 | 05/07/12 | 489716 | 437000 000 | R 800 347 | Open Enrollment Spe | S.D. Loyal | | 11 | BNK2 |
| 18,258.4 | 0.00 | 05/14/12 | 489717 | 500000 365 | R 800 517 | II-A | CESA #10 | | 12 | BNK2 |
| 28.1 | 0.00 | 05/15/12 | 489718 | 139000 000 | R 800 549 | Career Prep | NTC | | 13 | BNK2 |
| 25.0 | 0.00 | 05/15/12 | 489179 | 232200 000 | R 800 271 | Knitting Class - Co | Mary Hierlmeier | | 14 | BNK2 |
| 100.0 | 0.00 | 05/24/12 | 489720 | 500000 000 | R 900 293 | Neillsv Rent | William Perkins | | 15 | BNK2 |
| 398.2 | 0.00 | 05/15/12 | 489721 | 257220 000 | E 800 415 | Food | Colby Booster Club | | 16 | BNK2 |
| 465.0 | 0.00 | 05/15/12 | 489721 | 257220 000 | E 800 183 | Kitchen Help | Colby Booster Club | | 17 | BNK2 |
| 837.5 | 0.00 | 05/15/12 | 489722 | 500000 000 | R 800 293 | Use of Facility | Colby Booster Club | | 18 | BNK2 |
| 22.5 | 0.00 | 05/15/12 | 489723 | 139000 000 - | R 800 549 | Career Prep | NTC | | 19 | BNK2 |
| 77.8 | 0.00 | 05/15/12 | 489724 | 811631 000 | L 000 000 | June Health Insuran | Mary Kutzke | | 20 | BNK2 |
| 77.8 | 0.00 | 05/15/12 | 489725 | 811631 000 | L 000 000 | June Health Insuran | Vlasta Blaha | | 21 | BNK2 |
| 24.2 | 0.00 | 05/15/12 | 489726 | 139000 000 | R 800 549 | Career Prep | NTC | | 22 | BNK2 |
| 86.1 | 0.00 | 05/15/12 | 489727 | 257220 000 | E 800 415 | MS Ice Cream Sundae | CMS Family Crisis Fund | | 23 | BNK5 |
| | | | | | | | Sale | | | |
| 75.0 | 0.00 | 05/08/12 | 489728 | 162000 000 | R 800 271 | Track Entry Fee | S.D. Thorp | | 24 | BNK2 |
| 2,319.0 | 0.00 | 05/15/12 | 489729 | 257220 000 | R 800 259 | March Lunch | Indianhead Comm Action | | 25 | BNK2 |
| 935.0 | 0.00 | 05/15/12 | 489729 | 257225 000 | R 800 259 | March Breakfast | Indianhead Comm Action | | 26 | BNK2 |
| 350.0 | 0.00 | 05/15/12 | 489730 | 500000 000 | R 900 293 | Neillsv Rent | Gemini Cares | | 27 | BNK2 |
| 6,867.0 | 0.00 | 05/15/12 | 489731 | 435000 000 | R 800 345 | Open Enrollment Reg | S.D. Athens | | 28 | BNK2 |
| 7,500.0 | 0.00 | 05/15/12 | 489731 | 437000 000 | R 800 347 | Open Enrollment Spe | S.D. Athens | | 29 | BNK2 |
| 6.0 | 0.00 | 05/16/12 | 489732 | 253200 000 | R 800 292 | Parking Fee | Student | | 30 | BNK5 |
| 40.0 | 0.00 | 05/16/12 | 489732 | 121000 000 | R 800 292 | Ceramics Class | Student | | 31 | BNK5 |
| 160.0 | 0.00 | 05/16/12 | 489732 | 143000 000 | R 800 292 | Lifetime Sports ' | Students | | 32 | BNK5 |
| 26.0 | 0.00 | 05/15/12 | 489733 | 500000 000 | R 800 690 | Disability Determin | ST WI - Health Dept | | .33 | BNK2 |
| 208.7 | 0.00 | 05/17/12 | 489734 | 500000 000 | R 800 293 | Use of Facility | Derrico's Black Belt | | 34 | BNK2 |
| 3,375.0 | 0.00 | 05/21/12 | 489735 | 500000 000 | R 800 630 | Mentoring Grants/Ed | WI DPI | | 35 | BNK2 |

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1:48 PM 06/08/12 PAGE: 1

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SCHOOL DISTRICT OF COLBY GENERAL INPUT CASH RECEIPTS - UPDATE REPORT, MAY 2011-2012

1:48 PM 06/08/12 PAGE: 2

| BATCH | DESCRIPTION | FISCAL YEAR | POST DATE | BATCH ORIGIN | STATUS |
|-------|-------------|-------------|------------|--------------|--------|
| 05 | May, 2012 | 2011-2012 | 05/31/2012 | Batch Entry | Batch |

| BANK | LINE NAME/ | PROJ DESCRIPTION/REFERENCE | ADDT'L DESCRIPTION | ACCOUNT | RECEIPT | ENTRY DT | DEBIT AMOUNT | OPPOTE NOT |
|--------|------------|--------------------------------|---------------------|-------------------------|-----------------------|----------|--------------|---------------|
| | CONT | INUED | | ····· | | | DIDIT MOORI | CREDIT AMOUNT |
| BNK2 | 36 | WI DPI | Lunch Foodservice A | 50 E 800 415 257220 000 | 489736 | 05/14/12 | 0.00 | 01 714 16 |
| BNK2 | 37 | WI DPI | Breakfast Foodservi | 50 E 800 415 257225 000 | | 05/14/12 | 0.00 | 21,711.15 |
| BNK2 | 38 | WI DPI | Commodity Charge | 50 E 800 387 257220 000 | | 05/14/12 | 1,761.60 | 6,204.18 |
| ENK2 | 39 | WI DPI | Title I-A | 10 R 800 751 500000 141 | | 05/29/12 | | 0.00 |
| BNK2 | 40 | Cloverbelt Conference | Track Workers | 10 R 800 271 162000 000 | 489738 | 05/18/12 | 0.00 | 78,028.84 |
| BNK2 | 41 | S.D. Abbotsford | Open Enrollment Spe | 27 R 800 347 437000 000 | 489739 | 05/21/12 | 0.00 | 833.50 |
| BNK5 | 42 | Tech Ed Student | - | 10 R 800 297 500000 000 | | | 0.00 | 19,229.55 |
| BNK5 | 43 | HS Band Students | Donuts | 50 E 800 415 257220 000 | 489741 | 05/22/12 | 0.00 | 2.00 |
| BNK0 | 44 | Advantage Bank | May Interest | 10 R 800 280 500000 000 | | 05/31/12 | 0.00 | 14.34 |
| BNK5 | 45 | Students | May Foodservice | 50 R 800 251 257220 000 | | 05/31/12 | 0.00 | 7.77 |
| BNK4 | 46 | Mid WI Bank | - | 42 R 800 280 500000 000 | | 05/31/12 | 0.00 | 20,585.45 |
| выкз и | 47 | Mid WI Bank | | 30 R 800 280 281000 000 | | 05/31/12 | 0.00 | 0.01 |
| BNK5 4 | 48 | Mid WI Bank | NOW Interest | 10 R 800 280 500000 000 | | 05/31/12 | 0.00 | 12.00 |
| BNK2 | 49 | Mid WI Bank | | 10 R 800 280 500000 000 | 489745 | 05/31/12 | 0.00 | 3,65 |
| BNK5 5 | 50 | 4th Gr Students | Zoo Trip | 10 E 100 940 110000 000 | 489745 | 05/31/12 | 0.00 | 404.77 |
| BNK5 | 51 | Elem Students | Milk | 50 R 800 251 257250 000 | .02/320 | 05/30/12 | 0.00 | 315.25 |
| | 51 I.T. | VE ENTRIES FOR BATCH NUMBER 05 | CITT V | 30 R 800 251 257250 000 | | 05/30/12 | 0.00 | 47.50 |
| | | | | | TOTALS F | | 1,761.60 | 240,490.29 |
| | | | | | BATCH TOTAL DI | FFERENCE | 0.00 | -238,728.69 |
| | | | | 51 LINE ENT | RIES FOR 1 BATCH GRAN | D TOTALS | 1,761.60 | 240,490.29 |
| | | | | | GRAND TOTAL DI | FFERENCE | 0.00 | -238,728.69 |

| 1391 | Employee Benefits Corp - EBC | 2,646.74 | 05/04/12 Payroll |
|-----------------|--|------------|--------------------|
| 1392 | Mid WI Bank (FED/FICA Withheld) | 51,636.36 | 05/04/12 Payroll |
| 1393 | WEA Trust Advantage | 1,955.96 | 05/04/12 Payroll |
| 1394 | WI Dept. of Revenue (State Tax Withheld) | 11,281.25 | 05/04/12 Payroll |
| 1395 | Employee Benefits Corp - EBC | 2,646.74 | 05/18/12 Payroll |
| 1396 | Mid WI Bank (FED/FICA Withheld) | 47,526.28 | 05/18/12 Payroll |
| 1397 | WEA Trust Advantage | 1,976.69 | 05/18/12 Payroll |
| 1398 | WI Dept. of Revenue (State Tax Withheld) | 10,549.80 | 05/18/12 Payroll |
| 29159-29175 | PAYROLL REGULAR CHECKS | 4,104.86 | 05/04/12 Payroll |
| 29176 | April Report | | |
| 29177 | Great West | 2,593.13 | May Contributions |
| 29178 | Messerli & Kramer | 175.62 | Garnishment |
| 29179 | WI Support Collections Fund | 42.46 | Personal Deduction |
| 29180-29187 | PAYROLL REGULAR CHECKS | 1,776.01 | 05/18/12 Payroll |
| 29188-29195 | June Payroll | | |
| 29196 | AFLAC | 538.38 | May Premiums |
| 29197 | Colby Public Sch. Pension Plan | 4,094.62 | May Contributions |
| 29198 | Great West | 2,962.41 | May Contributions |
| 29199 | IDEA Foundation of Colby | 70.00 | May Contributions |
| 29200 | Messerli & Kramer | 216.78 | Garnishment |
| 29201 | WI Support Collections Fund | 209.23 | Personal Deduction |
| 29202 | WI Support Collections Fund | 65.00 | Personal Deduction |
| 9045760-9045930 | PAYROLL DIRECT DEPOSIT | 149,308.76 | 05/04/12 Payroll |
| 9045931-9046107 | PAYROLL DIRECT DEPOSIT | 145,983.90 | 05/18/12 Payroll |
| | Total | 442,360.98 | |

SCHOOL DISTRICT OF COLBY Check Summary

| Check Nor Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|--|---|--------------|------------------|--------------|
| 62673 BELVEDERE SUPPER CLUB | 05/24/2012 PREPAID | COMMUNITY OUTING - MEAL | 0 | 170.00 | 170.00 |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PR | OJECTS/MULTICATEGORICA | AL HANDICAPP | 170.00 | |
| 62674 BURT TROPHY & AWARDS INC | 05/24/2012 15925 | TROPHYS/WARDS - HS | 5021112190 | 313.17 | 496.50 |
| 10 E 800 411 125400 000 | GENERAL FUND/VOCAL MUS | IC/GENERAL SUPPLIES | | 313.17 | |
| | 15925. | TROPHYS/AWARDS - MS | 5021112191 | 183.33 | |
| 10 E 200 411 125400 000 | GENERAL FUND/VOCAL MUS | IC/GENERAL SUPPLIES | | 183.33 | |
| 62675 ABBOTSFORD-COLBY AREA | 05/24/2012 PREPAID | GIFT CERTIFICATES - STAFF RECOGNITION | 0 | 650.00 | 650.00 |
| 10 E 800 411 221300 000 | GENERAL FUND/INST. STA | FF SERV TRAINING/GE | NERAL SUPPL | 650.00 | |
| 62676 DUFFY'S AIRCRAFT SALES | 05/24/2012 PREPAID | COMMUNITY OUTING PLANE RIDE | 0 | 213.34 | 213.34 |
| 24 E 400 310 158100 000 | FEDERAL HANDICAPPED PR | OJECTS/MULTICATEGORICA | L HANDICAPP | 213.34 | |
| 62677 JONES SCHOOL SUPPLY CO 10 E 800 411 125400 000 | 05/24/2012 1032102 GENERAL FUND/VOCAL MUS | | 5021112192 | 173.35 173.35 | 173.35 |
| 62678 TDS TELECOM (REMITTANCE) 10 E 900 355 263300 000 | 05/24/2012 SEC/ELEV GENERAL FUND/PUBLIC IN | | _ 0 | 98.54 98.54 | 98.54 |
| 62679 WISCONSIN SCHOOL MUSIC ASSN. 10 E 800 411 125400 000 | 05/24/2012 98008 GENERAL FUND/VOCAL MUS | WSMA MEDALS - HS IC/GENERAL SUPPLIES | 5021112188 | 420.50 420.50 | 945.50 |
| 10 E 200 411 125400 000 | 98009 GENERAL FUND/VOCAL MUS | WSMA MEDALS - MS IC/GENERAL SUPPLIES | 5021112189 | 525.00 525.00 | |
| 62680 XCEL ENERGY 10 E 800 337 253300 000 | 05/24/2012 04/17/12-05/16/12 GENERAL FUND/OPERATION | | 0 RVICE | 602.63 602.63 | 602.63 |

8

Computer Check(s) For a Total of

3,349.86

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SCHOOL DISTRICT OF COLBY Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoi | ce Amount | Check Amount |
|-------------------------------------|------------------------------|---|-----------------|-----------|--------------|
| 62681 MARLENE BEDNAR | 05/31/2012 4/26-5/15 | MEDICAL TRAING | 0 | 149.50 | 149.50 |
| 10 E 800 310 221300 000 | GENERAL FUND/INST. STAFF | F SERV TRAINING/PE | RSONAL SERV | 149.50 | |
| 62682 BROOKSTONE INN | 05/31/2012 STATE TRACK | CONFIRMATION #99551, 99552, | 0 | 888.00 | 888.00 |
| 10 E 800 342 162319 000 | GENERAL FUND/TRACK-BOYS/ | 99553 & 99554 /GIRLS/EMPLOYEE TRAVEI | L & EXP. | 888.00 | |
| 62683 MEDFORD AREA PUBLIC SCHOOL DI | S 05/31/2012 4 REGISTRATIONS | BECOMING A LITERACY LEADER WORKSHOP | 0 | 900.00 | 900.00 |
| 10 E 800 342 221300 000 | GENERAL FUND/INST. STAFE | SERV TRAINING/EM | LOYEE TRAV | 300.00 | |
| 10 E 800 342 221300 141 | GENERAL FUND/INST. STAFE | F SERV TRAINING/EMM | PLOYEE TRAV | 500.00 | |
| 10 E 800 342 223910 000 | GENERAL FUND/READING SPE | CIALIST/EMPLOYEE TRAV | /EL & EXP. | 100.00 | |
| | | | | | |

3 Computer Check(s) For a Total of

1,937.50

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|--|--|------------------------------------|--|--|--|
| Commission Commission | CCU | $\Delta \Delta T = D T C$ | TOP | ADVAD | 0.00 |
| | D. JC. Street | ALL DIT | | 1 2 1 1 1 1 1 | |
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| and the second second | - hora- Chicago | Chan | le Carmente | 100 C 100 C 100 C 100 | |
| the second s | and the second se | COLLECT LET C | K (25)1103012 | and the service of th | 1 1 in man |
| en la constantina lles | Barry Collins School 777000 Ave | Contraction of the second second | And they average a set had | | 2 |
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| Check Nor Vendor Name | Check Date Invoi | ice Number 1 | invoice Desc PO |) Number Inv | oiće Amount | Check Amount |
|---|--------------------|--------------------|---|---------------|------------------|--------------|
| 62684 ABBY FARMS VINTAGE ADVANTAGE S 10 E 800 411 139000 401 | | | HELVING OYABILITY SKILLS/GENI | 0 ERAL SUP | 280.00 280.00 | 280.00 |
| 62685 TREVA BRODHAGEN | 06/07/2012 REIME | | DATA BOARD | 0 | 35.27 | 418.71 |
| 10 E 800 411 223910 000 . | GENERAL FU | | LIST/GENERAL SUPPLIES | 3 | 35.27 | |
| | RETIR | REMENT 5 | 6/18-6/1 | 0 | 383.44 | |
| 10 L 000 000 811629 000 | GENERAL FU | IND/SUPPORT STAFF | RETIREMENT PLAN | | 383.44 | |
| 62686 BURNETT TRANSIT, INC. | 06/07/2012 3352 | A | AN-MARCH 2012 DDITIONAL FUEL HARGES | 0 | 4,927.23 | 4,927.23 |
| 10 E 800 348 256710 000 | GENERAL FU | UND/FLEET PUPIL TR | ANSPORTATION/VEHICLE | FUEL | 4,927.23 | |
| 62687 COUNTY MARKET - ACTIVITY ACCT | 06/07/2012 0007 | м | UFFINS | 0 | 16.63 | 16.63 |
| 10 E 200 411 120000 000 | GENERAL FU | JND/REGULAR CURRIC | ULUM/GENERAL SUPPLIES | 3 | 16.63 | |
| 62688 Vendor Continued Void | 06/07/2012 | | | | | 0.00 |
| 62689 CARDMEMBER SERVICE/ ELAN | | W | ASDA MEMBER | 0 | 1,616.00 | 3,657.56 |
| | | | ENEWAL - KOLDEN | | | |
| 10 E 800 940 232100 000 | GENERAL FU | IND/OFFICE OF SUPE | RINTENDENT/DUES & FES | S | 1,616.00 | |
| | 0069 | | ASDA MEMBERSHIP SIEFERT | 0 | 55.00 | |
| 10 E 800 940 232100 000 | GENERAL FU | IND/OFFICE OF SUPE | RINTENDENT/DUES & FEE | S | 55.00 | |
| | 1303 | | EIS FOR LSP ROGRAM | 0 | 51.49 | |
| 24 E 050 411 152000 000 | FEDERAL HA | | S/EARLY CHILDHOOD/GEN | IERAL SU | 51.49 | |
| | | | | | | |
| | 1804 | с | UAL SLIDE OMPOUND MITER | 0 | 597.99 | |
| 10 E 800 551 139000 401 | GENERAL FU | | AW OYABILITY SKILLS/EQUI | PMENT A | 597.99 | |
| | 2800 | В | OOKS | 0 | 59.31 | |
| 10 E 800 411 232100 000 | GENERAL FU | ND/OFFICE OF SUPE | RINTENDENT/GENERAL SU | PPLIES | 59.31 | |
| | 207.0 | | | | | |
| 10 E 800 440 139000 401 | 3059 GENERAL FU | | EHYDRATOR OYABILITY SKILLS/NON- | 0 САРТТАТ. | 126.17 126.17 | |
| | | | | | 120711 | |
| | 3792 | В | OOKS | 0 | 144.20 | |
| 10 E 800 411 232100 000 | GENERAL FU | ND/OFFICE OF SUPE | RINTENDENT/GENERAL SU | PPLIES | 144.20 | |
| | 4398 | В | OOKS | 0 | 39.54 | |
| 10 E 800 411 232100 000 | GENERAL FU | ND/OFFICE OF SUPE | RINTENDENT/GENERAL SU | PPLIES | 39.54 | |
| | 4477 | | UMMER SCHOOL EES, BALLS, BATS | 0 | 266.86 | |
| | | | | | | |

SCHOOL DISTRICT OF COLBY Check Summary

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number 1 | Invoice Amount | Check Amount |
|-------------------------------|----------------------------------|--|----------------|--------------|
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/GENERAL SUPPLIES | 266.86 | |
| | | | | |
| | 5152 | FLASHLIGHTS 0 | 259.80 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPLIES | 259.80 | |
| | | | , | |
| | 5152. | EMPLOYEE 0 | 336.43 | |
| | | RECOGNITION GIFTS | | |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF | SUPERINTENDENT/GENERAL SUPPLIES | 336.43 | |
| | | | | |
| | 6002 | BOOKS 0 | 61.05 | |
| 10 E 800 411 223910 000 | GENERAL FUND/READING S | PECIALIST/GENERAL SUPPLIES | 61.05 | |
| | 6105 | | | |
| | 6425 | REPLACEMENT LAP 0 | 6.74 | |
| 10 0 000 111 000000 000 | | TOP KEY | | |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/GENERAL SUPPLIES | 6.74 | |
| | 0665 | | 26.00 | |
| 10 E 200 470 120000 000 | • 9665 CENEDAL FUND/DECHLAD C | AUDIO BOOKS 0 JRRICULUM/TEXTBKS/WORKBKS | 36.98 | |
| 10 11 200 470 120005 000 | GENERAL FUND/REGULAR C | JRATCOLOM/TEXTERS/WORKERS | 36.98 | |
| 62690 HARMONY COUNTRY CO-OP | 06/07/2012 APRTI | GASOLINE 0 | 492.79 | 642.05 |
| 10 E 200 342 213000 000 | | VICES - GUIDANCE/EMPLOYEE TRAVEL | 35.61 | 042.00 |
| 10 E 800 348 162212 000 | GENERAL FUND/BOYS GOLF. | | 80.05 | |
| 24 E 800 348 138200 000 | | DJECTS/VOC ED EEN/VEHICLE FUEL | | |
| 10 E 800 348 161333 000 | | FRIAL CLUBS OF AM./VEHICLE FUEL | 126.75 | |
| 10 E 800 348 161311 000 | | RMERS OF AMERICA/VEHICLE FUEL | 58.47 | |
| 10 E 200 342 241000 000 | | PRINCIPAL/EMPLOYEE TRAVEL & EXP. | | |
| 10 E 400 342 221300 000 | | FF SERV TRAINING/EMPLOYEE TRAV | 70,21 | |
| | | I SERVE HULLING SER DOLDS HUN | 10.21 | |
| | APRIL. | GAS/CUSTODIAL 0 | 149.26 | |
| 10 E 800 348 253300 000 | | OF BUILDINGS/VEHICLE FUEL | 149.26 | |
| | | | | |
| 62691 HARMONY COUNTRY CO-OP | 06/07/2012 MAY STMT | GAS, 0 | 1,047.36 | 1,047.36 |
| 10 E 800 342 162107 000 | GENERAL FUND/DANCE TEAM | 4/EMPLOYEE TRAVEL & EXP. | 41.29 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPLIES | 15.96 | |
| 24 E 400 348 158100 000 | FEDERAL HANDICAPPED PRO | DJECTS/MULTICATEGORICAL HANDICAPP | 27.23 | |
| 10 E 800 348 162212 000 | GENERAL FUND/BOYS GOLF, | VEHICLE FUEL | 219.28 | |
| 10 E 800 348 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/VEHICLE FUEL | 401.54 | |
| 24 E 800 348 138200 000 | FEDERAL HANDICAPPED PRO | DJECTS/VOC ED EEN/VEHICLE FUEL | 87.82 | |
| 10 E 800 348 221300 916 | GENERAL FUND/INST. STAN | FF SERV TRAINING/VEHICLE FUEL | 61.02 | |
| 24 E 800 348 221300 000 | FEDERAL HANDICAPPED PRO | DJECTS/INST. STAFF SERV TRAINI | 138.80 | |
| 10 E 200 342 241000 000 | GENERAL FUND/OFFICE OF | PRINCIPAL/EMPLOYEE TRAVEL & EXP. | | |
| 10 E 400 342 221300 000 | GENERAL FUND/INST. STAL | FF SERV TRAINING/EMPLOYEE TRAV | 26.89 | |
| | | | | |
| 62692 HARTMAN'S VARIETY STORE | 06/07/2012 JUNE 2012 | EMPLOYEE 0 | 1,065.00 | 1,065.00 |
| | | RECOGNITION MEAL | | |
| 10 E 800 415 221300 000 | GENERAL FUND/INST. STAN | F SERV TRAINING/FOOD | 1,065.00 | |
| | | | | |
| 62693 HAWKEYE DAIRY STORE INC | | (SADD MINI GRANT) 1011112049 | 16.50 | 16.50 |
| | | ICE CREAM CONES | | |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | JRRICULUM/GENERAL SUPPLIES | 16.50 | |
| | | | | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---|---|---|-------------------|------------------|--------------|
| 62694 RELIABLE ONE INC - 50 E 800 419 257220 000 | 06/07/2012 3951 FOOD SERVICE FUND/FOOD | TRASH BAGS SERVIČE-LUNCH PROGRAM | 0 I/OTHER SUPP | 738.86 738.86 | 738.86 |
| 62695 SMITH BROTHERS MEATS INC | 06/07/2012 2547 | (SADD MINI GRANT) CHEESE & SAUSAGE PLATES | 1011112050 | 71.89 | 71.89 |
| 10 E 800 411 120000 000 | GENERAL FUND/REGULAR CU | | LIES | 71.89 | |
| 62696 VEOLIA ES SOLID WASTE MIDWEST, | 06/07/2012 M10000653243 | May Garbage Pickup | 0 | 1,630.66 | 1,630.66 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY | SERVICE | 1,630.66 | |

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13 Computer Check(s) For a Total of 14,512.45 SCHOOL DISTRICT OF COLBY Check Summary

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PAGE:

| neck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PÖ Number Invo | ice Amount | Check Amount |
|-----------------------------------|-----------------------------------|---|-----------------|----------------|--------------|
| 62697 A TO 2 TOWN AND COUNTRY LLC | 06/18/2012 451202 | SCREWE EYE, DRIVER SET, | 0 | 54.32 | 101.72 |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/G | GROUNDING CONN ENERAL SUPPLIES | | 54.32 | |
| | 451748 | EYE BOLT, MISC | 0 | 6.03 | |
| 50 E 800 320 257220 000 | FOOD SERVICE FUND/FOOD | BUILDERS SERVICE-LUNCH PROGRA | M/PROPERTY S | 6.03 | |
| | 452936 | FURNITURE TIP, | 0 | 3.29 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | MISC BUILDERS CE-BUILDINGS/GENERAL | SUPPLIES | 3.29 | |
| 10 E 800 411 254300 000 | 452982 CONDAL FIND (IN XNEDNAX | NIPPLES | 0 | 7.36 | |
| 10 /2 000 411 254500 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL | SUPPLIES | 7.36 | |
| | 453154 | MISC BUILDERS | 0 | 11.20 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENAN | CE-BUILDINGS/GENERAL | SUPPLIES | 11.20 | |
| | 453909 | TUBING, TOGGLE SWITCH, MISC BUILDERS | 0 | 7.63 | |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/G | | | 7.63 | |
| | 154000 | | | | |
| 10 E 800 411 253300 000 | 454068 GENERAL FUND/OPERATION | WD40, PENETRANT OF BUILDINGS/GENERAL | | 20.57 20.57 | |
| | 456053 | DRYWALL COARSE | 0 | 4.59 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | CE-BUILDINGS/GENERAL | SUPPLIES | 4.59 | |
| | STATEMENT | CREDIT CARRIED FORWARD | ō | -13.27 | |
| 10 E 800 411 254300 000 | GENERAL FUND/MAINTENANC | CE-BUILDINGS/GENERAL | SUPPLIES | -13.27 | |
| 62698 ALL GREEN CORPORATION 923 | 06/18/2012 697413 | SPRING WEED CONTROL/FERTILIZE (FOOTBALL FIELD) | Û | 222.40 | 260.40 |
| 10 E 800 320 254200 000 | GENERAL FUND/MAINTENANC | CE-SITES/PROPERTY SER | VICE | 222.40 | |
| · | 697418 | SPRING WEED CONTROL/FERTILIZE | 0 R | 38.00 | |
| 10 E 800 320 254200 000 | GENERAL FUND/MAINTENANC | (BASEBALL FIELD) CE-SITES/PROPERTY SER | VICE | 38.00 | |
| 62699 APPLE COMPUTER (REMITTANCE) | 06/18/2012 9994288115 | Apple VGA Adaptors for IPADS http://store.appl | 6001112116 e | 58.00 | 58.00 |
| | | .com/us/product/M | | | |
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Check Summary

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06/13/12

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| JUICE JUICE JUICE 50 E 800 415 257225 000 FOOD SERVICE FURD/BREAKTAST PROGRAM/PODD -11.06 201030721 FOOD 6 MARKINE, 0 BLACK, SCAP 455.06 50 E 600 415 257220 000 FOOD 5 SERVICE FURD/BREAKTAST PROGRAM/PODD 345.70 50 E 600 415 257220 000 FOOD 5 SERVICE FURD/FOOD SERVICE-LUNCH PROGRAM/FOOD 345.70 50 E 800 415 257220 000 FOOD 5 SERVICE FURD/FOOD SERVICE-LUNCH PROGRAM/FOOD 358.67 50 E 800 415 257220 000 FOOD 5 SERVICE FURD/FOOD SERVICE-LUNCH PROGRAM/FOOD 358.67 50 E 800 415 257220 000 FOOD 5 SERVICE FURD/FOOD SERVICE-LUNCH PROGRAM/FOOD 13.95 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 13.93 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 118.17 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 118.17 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 116.17 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 116.17 50 E 800 415 257220 000 FOOD SERVICE FURD/BREAKTAST FROGRAM/FOOD 116.17 50 E 800 415 257220 000 FOOD SERVICE FURD/FOOD SERVIC | Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount | |
|--|--|-------------------------|-------------------|----------------------------------|-----------------------|----------------|--------------|--|
| 24 E 400 440 154100 000 FEDERAL HANCICAPED FOLVECTS/MULTICATEONUCAL HANDICAPE 55.00 62700 50500 3AARDO 06/18/2012 189411221 CARDIT - AFPLE 0 -11.06 4.94 50 7 900 415 257220 000 1000 5000 (000 4 STANCO -11.06 4.94 50 8 00 415 257220 000 1000 5000 (000 5000 (000 5000 (000 5000 (000 500 (000 (000 500 (0000 (000 (000 (000 (000 (000 (000 (000 (0000 (000 (000 (00 | | | | MiUANIE | | | | |
| JULICE JULICE 50 E 800 415 257225 000 FDOD SERVICE FURD/MEMATIAST PROGRAM/DOD -11.06 205030721 FDOD SERVICE FURD/MEMATIAST PROGRAM/DOD -11.06 205030721 FDOD SERVICE-LINCE PROGRAM/DOD 445.06 50 E 800 415 257220 000 FDOD SERVICE FURD/DOD SERVICE-LINCE PROGRAM/DOTHER CUPP 99.36 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOD SERVICE-LINCE PROGRAM/DOTHER CUPP 99.36 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOD SERVICE-LINCE PROGRAM/DOTHER CUPP 99.36 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOD SERVICE-LINCE PROGRAM/DOD 160.72 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOD SERVICE-LINCE PROGRAM/FDOD 160.72 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOS SERVICE-LINCE PROGRAM/FDOD 13.95 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOE SERVICE-LINCE PROGRAM/FDOD 118.17 20510522 FDOD SERVICE FURD/FDOE SERVICE-LINCE PROGRAM/FDOD 118.17 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOE SERVICE-LINCE PROGRAM/FDOD 118.17 50 E 800 415 257220 000 FDOD SERVICE FURD/FDOE SERVICE-LINCE PROGRAM/FDOD 14.33.90 50 E 800 415 257220 000 FDOD SERVICE FURD | 24 E 400 440 158100 000 | FEDEF | AL HANDICAPPED PI | - | L HANDICAPP | 58.00 | · | |
| 2010 2010 2010 2010 2010 50 2 600 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/ODD 345.70 50 2 600 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/OTHER SUPP 9.36 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/OTHER SUPP 9.36 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/OTHER SUPP 80.00 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/OTHER SUPP 80.00 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/FOOD 138.72 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/FOOD 138.17 50 5 800 415 257220 000 FOOD SERVICE FUNCTIONE REALFAST PROGRAM/FOOD -13.95 50 5 800 415 257220 000 FOOD SERVICE FUNCTION SERVICE-LINKE PROGRAM/FOOD -13.95 50 5 800 415 257220 000 FOOD SERVICE FUNCTIONE REALFAST PROGRAM/FOOD 145.17 205240322 FOOD 4 PAPER 0 1,597.54 50 5 800 415 257220 000 FOOD SERVICE FUNCTIONE REALFAST PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUNCTION SERVICE FUNCH AND SERVICE SUPP FOOD SERVICE FUNCTION SERVICE FUNCTION | 62700 SYSCO BARABOO | 06/18/2012 | 1884412PU | | 0 | -11.06 | 4,948.78 | |
| BLEXCH, SOAP BLEXCH, SOAP 50 ± 400 415 257220 000 FOOD SERVICE FUNC/FOD SERVICE-LUNCH PROGRAM/FOOD 345,70 50 ± 400 415 257220 000 FOOD SERVICE FUNC/FOD SERVICE-LUNCH PROGRAM/FOOD 345,70 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOD SERVICE-LUNCH PROGRAM/FOOD 334,67 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOD SERVICE-LUNCH PROGRAM/FOOD 334,67 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD 136,72 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD -13,95 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD -13,95 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD -13,95 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD -13,95 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD 116,17 205240912 FOOD A FAPER 0 1,597.54 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD & FOOM L 1,433.90 50 ± 800 415 257220 000 FOOD SERVICE FUNC/FOOD | 50 E 800 415 257225 000 | FOOD | SERVICE FUND/BREF | AKFAST PROGRAM/FOOD | | -11.06 | | |
| 50 R 800 419 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/OTHER SUPP 99.36 50 R 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/OTHER SUPP 80.00 50 R 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/OTHER SUPP 80.00 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D 10.35 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D -11.35 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D -11.35 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D -13.95 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D -13.95 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D 118.17 205240832 F000 4 FAPER 0 1,597.54 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F00D 163.64 205310896 F000 4 FONA 1,017.99 CONTAINERS, FONA 1,017.99 CONTAINERS, FONA 1,017.99 CONTAINERS, FONA 1,017.99 50 F 800 415 257220 000 F000 SERVICE FUND/F000 SERVICE-LUNCH PROGRAM/F000 708.49 | | | 205030721 | | 0 | 445.06 | | |
| 20100522 FOOD 4 STRAMS 0 1,199,39 50 E 800 415 257220 000 FOOD 5 SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 98,67 50 E 800 415 257220 000 FOOD 5 SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 160.72 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 160.72 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 13.91 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 148.17 205120522 FOOD A FORM 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 168.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FROD SERVICE-LUNCH PROGRAM/FOOD 168.49 50 E 800 415 257220 000 FOOD SERVICE FUND/REAKFAST PROGRAM/FOOD 168.49 50 E 800 415 257220 000 </td <td>50 E 800 415 257220 000</td> <td>FOOD</td> <td>SERVICE FUND/FOOD</td> <td>SERVICE-LUNCH PROGRAM</td> <td>FOOD</td> <td>345.70</td> <td></td> | 50 E 800 415 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | FOOD | 345.70 | | |
| 59 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 938.67 50 8 800 413 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 180.72 50 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 180.72 50 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 181.61 205170789 FOOD 0 713.61 50 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 183.64 205240032 FOOD 4 FAPER 0 1,597.54 700 8 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.42 50 8 800 415 257220 000 FOOD SERVICE FUND/FROD SERVICE-LUNCH PROGRAM/FOOD 163.43 50 8 800 415 257220 000 FOOD SERVICE FUND/FROD SERVICE-LUNCH PROGRAM/FOOD 163.42 62701 BATTERIES FUNS+ 06/18/2012 16/6458-01 HS FLOOR SERVICE FUND/FROTO | 50 E 800 419 257220 000 | FOOD | SERVICE FUND/FOOD |) SERVICE-LUNCH PROGRAM, | OTHER SUPP | 99.36 | | |
| 50 E 800 413 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 80.00 50 E 800 415 257220 000 205100522. CREDIT ADJUSTMENT 0 -13.95 50 E 800 415 257220 000 205100522. CREDIT ADJUSTMENT 0 713.61 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 555.64 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 118.17 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 118.17 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 1,63.64 205110896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 108.49 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 | | | 205100522 | FOOD & STRAWS | 0 | 1,199.39 | | |
| 50 E 800 415 257225 000 FOOD SERVICE FUND/REARKAST PROGRAM/FOOD 100.72 50 E 800 415 257220 000 205100522. CREDIT ADJUSTMENT 0 -13.95 50 E 800 415 257220 000 205170789 FOOD SERVICE-LUNCH FROGRAM/FOOD 138.91 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 555.64 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 118.17 205240832 FOOD 4 FAPER 0 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 163.64 205310896 FOOD 5ERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 163.64 205310896 FOOD 5ERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 163.64 205 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 163.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD | 50 E 800 415 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM, | FOOD | 938.67 | | |
| 10.1.12 205100522. CREDIT ADJUSTMENT 0 -13.95 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 E 800 415 257220 000 205170799 FOOD 0 13.61 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 0 13.61 50 E 800 415 257220 000 FOOD SERVICE FUND/BERKERST FROGRAM/FOOD 0 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/BERKERST FROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/BERKERST FROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/BERKERST FROGRAM/FOOD 1,61.99 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 108.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH FROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/MERKERST FROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/MERKERST PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/MERKERST PROGRAM/FOOD 708.49 <td>50 E 800 419 257220 000</td> <td>FOOD</td> <td>SERVICE FUND/FOOD</td> <td>SERVICE-LUNCH PROGRAM,</td> <td>OTHER SUPP</td> <td>80.00</td> <td></td> | 50 E 800 419 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM, | OTHER SUPP | 80.00 | | |
| 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD -13.95 50 E 800 415 257220 000 205170789 FOOD 0 713.81 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 118.17 205240832 FOOD 4 PAPER 0 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,63.64 CONTAINERS, FOAM PLATES, FOLY POOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD CONTAINERS, FOAM PLATES, FOLY PLATES, FOLY PLATES, FOLY PLATES, FOLY PLATES, FOOD SERVICE-LUNCH PROGRAM/FOOD FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD PLATES, FOLY PLATES, FOLY PLATES, FOLY <td colspan<="" td=""><td>50 E 800 415 257225 000</td><td>FOOD</td><td>SERVICE FUND/BREA</td><td>AKFAST PROGRAM/FOOD</td><td></td><td>180.72</td><td></td></td> | <td>50 E 800 415 257225 000</td> <td>FOOD</td> <td>SERVICE FUND/BREA</td> <td>AKFAST PROGRAM/FOOD</td> <td></td> <td>180.72</td> <td></td> | 50 E 800 415 257225 000 | FOOD | SERVICE FUND/BREA | AKFAST PROGRAM/FOOD | | 180.72 | |
| 205170789 FOOD 0 713.81 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 595.64 50 E 800 415 257220 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 116.17 205240832 FOOD 4 PAPER 0 1,597.54 2050 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,63.64 205310896 FOOD 4 FOAM 0 1,017.99 CONTAINERS, FOAM CONTAINERS, FOAM 1,017.99 CONTAINERS, FOAM FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 412 25720 000 GENERAL FUND/FOOD | | | 205100522. | CREDIT ADJUSTMENT | 0 | -13.95 | | |
| 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 595.64 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 118.17 205240832 FOOD 4 PAPER 0 1,597.54 TOWEL 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,617.99 CONTAINERS, FOAM PLATES, FOLY APRONS 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 SOLD 4 FOAM 0 1,017.99 CONTAINERS, FOAM PLATES, FOLY PLATES, FOAY PLATES, FOAM SOLD 4 FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 SOLD 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 SOLD 4 19 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 SOLD 4 19 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 <td< td=""><td>50 E 800 415 257220 000</td><td>FOOD</td><td>SERVICE FUND/FOOD</td><td>SERVICE-LUNCH PROGRAM</td><td>FOOD</td><td>-13,95</td><td></td></td<> | 50 E 800 415 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | FOOD | -13,95 | | |
| 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 118.17 205240832 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 108.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 34.82 62701 BATTERIES FLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 243651 HS FILE BALARM 0 79.00 243664 NS FLOOR SCRUBBER 173.80 10 E 800 411 253300 000 | | | 205170789 | FOOD | 0 | 713.81 | | |
| 205240832 FOOD 4 PAPER 0 1,597.54 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 163.64 205310896 FOOD 4 FOAM 0 1,017.99 CONTAINERS, FOAM PLATES, FOAM PLATES, FOAM FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 700 243651 NE BATTERIES <td cols<="" td=""><td>50 E 800 415 257220 000</td><td>FOOD</td><td>SERVICE FUND/FOOD</td><td>SERVICE-LUNCH PROGRAM</td><td>FOOD</td><td>595.64</td><td></td></td> | <td>50 E 800 415 257220 000</td> <td>FOOD</td> <td>SERVICE FUND/FOOD</td> <td>SERVICE-LUNCH PROGRAM</td> <td>FOOD</td> <td>595.64</td> <td></td> | 50 E 800 415 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | FOOD | 595.64 | |
| TOWEL TOWEL 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 1,433.90 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 163.64 205310896 FOOD & FOOM 0 1,017.99 CONTAINERS, FOAM PLATES, FOLY APRONS 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 706.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 274.68 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 274.68 50 E 800 415 257220 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 36.82 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 10 E 800 410 254300 000 GENERAL FUND/OPERATION OF BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 824 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES | 50 E 800 415 257225 000 | FOOD | SERVICE FUND/BREA | KFAST PROGRAM/FOOD | | 118.17 | | |
| 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 163.64 205310896 FOOD & SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257225 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 708.49 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 883 10 E 800 411 253300 000 CENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 173.80 173.80 173.80 173.80 173.80 | | | 205240832 | | 0 | 1,597.54 | | |
| 205310896 FOOD & FOOM 0 1,017.99 CONTAINERS, FOAM PLATES, FOLY APRONS 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 274.68 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 34.82 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 883 10 E 800 411 253300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 243651 MS FIRE ALARM 0 79.00 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | 50 E 800 415 257220 000 | FOOD | SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 1,433.90 | | |
| CONTAINERS, FOAM PLATES, POLY APRONS 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/FOOD 708.49 50 E 800 415 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 274.68 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 34.82 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 10 E 800 440 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 243651 MS FIRE ALARM 0 79.00 PANEL BATTERIES 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.60 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | 50 E 800 415 257225 000 | FOOD | SERVICE FUND/BREA | KFAST PROGRAM/FOOD | | 163.64 | | |
| 50 E 800 419 257220 000 FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/OTHER SUPP 274.68 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 34.82 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 10 E 800 410 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 882 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 62703 DOWNLAR BAUED OC/10/0000 DENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | | | 205310896 | CONTAINERS, FOAM PLATES, POLY | 0 | 1,017.99 | | |
| 50 E 800 415 257225 000 FOOD SERVICE FUND/BREAKFAST PROGRAM/FOOD 34.82 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 10 E 800 440 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 882 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 243696 MS FLOOR SCRUBBER 0 173.80 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | | | | | | | | |
| 62701 BATTERIES PLUS+ 06/18/2012 106458-01 HS FLOOR BUFFER 0 630.00 882 10 E 800 440 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/NON-CAPITAL EQUIPMEN 630.00 882 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 62701 BATTERIES 00 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 62702 DNUCLES DNUED 00/100/0000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | | | | | OTHER SUPP | | | |
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| PANEL BATTERIES 10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 79.00 243696 MS FLOOR SCRUBBER 0 173.80 BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 (2702 DOUCLAS DAUED 00/102/0010 EXEMPL | 10 E 800 440 254300 000 | GENER | AL FUND/MAINTENAN | CE-BUILDINGS/NON-CAPITA | L EQUIPMEN | 630.00 | | |
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| BATTERIES 10 E 800 411 254300 000 GENERAL FUND/MAINTENANCE-BUILDINGS/GENERAL SUPPLIES 173.80 | 10 E 800 411 253300 000 | GENER | AL FUND/OPERATION | OF BUILDINGS/GENERAL S | UPPLIES | 79.00 | | |
| | | : | 243696 | | 0 | 173.80 | | |
| 62702 DOUGLAS BAUER 06/18/2012 REFUND SENTOR LUNCH 0 22 45 20 | 10 E 800 411 254300 000 | GENER | AL FUND/MAINTENAN | CE-BUILDINGS/GENERAL SU | PPLIES | 173.80 | | |
| ACCOUNT BALANCE | 62702 DOUGLAS BAUER | 06/18/2012 8 | REFUND | SENIOR LUNCH ACCOUNT BALANCE | 0 | 22.45 | 22.45 | |

SCHOOL DISTRICT OF COLBY Check Summary 1:00 PM 06/13/12

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Inv | oice Amount | Check Amount |
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| | | (JESSE) | | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | /PUPILS | 22.45 | |
| 62703 NANCY BECKER | 06/18/2012 MAY | SPENCER | O | 79.92 | 79.92 |
| 10 E 400 342 222200 000 | GENERAL FUND/LMC - INSI | SERVICE/EMPLOYEE TRA | VEL & EXP. | 79.92 | |
| 62704 BIEDERWOLF, KATHY | 06/18/2012 ACCOMPANY | STATE (2) | 0 | 50.00 | 50.00 |
| 10 E 800 310 125400 000 | GENERAL FUND/VOCAL MUSI | C/PERSONAL SERVICES | | 50.00 | |
| 62705 DOUG BLUNT | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE (AUSTIN) | 0 | 20.55 | 20.55 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | | /PUPILS | 20.55 | |
| 62706 MIKE BRUESEWITZ | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE (JASON) | 0 | 11.35 | 11.35 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM, | /PUPILS | 11.35 | |
| 62707 BURNETT TRANSIT, INC. | 06/18/2012 120 ST. 213.6 Mile | s HS Track - 4 trips | 0 | 826.12 | 2,044.34 |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC F | UPIL TRANSPORTATION/P | UPIL TRAVEL | 826.12 | |
| | 4.6 Miles | Kdgn to St Mary's | 0 | 52.26 | |
| 10 E 800 341 256720 000 | GENERAL FUND/SHUTTLE SE | RV. TRANSPORTATION/PU | PIL TRAVEL | 52.26 | |
| | 40 ST. 18.9 Miles | Band to 2 cementarys | 0 | 83.41 | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRIP | TRANSPORTATION/PUPIL | TRAVEL | 83.41 | |
| · · · · | 68 ST. 292.6 Miles | GR. 8 Career Fair EC | 0 | 675.76 | |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRIP | TRANSPORTATION/PUPIL | TRAVEL | 675.76 | |
| | 80 ST. 149.4 Miles | MS Track - 2 Trips | 0 | 406.79 | |
| 10 E 800 341 256743 000 | GENERAL FUND/ATHLETIC P | UPIL TRANSPORTATION/PU | JPIL TRAVEL | 406.79 | |
| 62708 BUSHMAN, RICHARD | 06/18/2012 MAY 2012 | MILK/COTTAGE CHEESE | 0 | 245.50 | 245.50 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/ | FOOD | 245.50 | |
| 62709 BUTKUS, MELISSA | 06/18/2012 TRACK WORKER | MS & HS MEETS (9.25 HOURS x \$9.00@) | 0 | 83.25 | 83.25 |
| 10 E 200 169 162319 000 | GENERAL FUND/TRACK-BOYS | | | 24.75 | |
| 10 E 800 169 162319 000 | GENERAL FUND/TRACK-BOYS | /GIRLS/TEACHER SALARIE | S | 58.50 | |
| 62710 CENTRAL RESTAURANT PRODUCTS | 06/18/2012 10920482 | KITCHEN SHELF & POSTS | 1011112039 | 126.93 | 126.93 |

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SCHOOL DISTRICT OF COLBY Check Summary

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| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/OT | HER SUPP | 126.93 | |
| 62711 CESA #10 | 06/18/2012 3 | POLYCOM CARTS | 0 | 2,757.00 | 5,333.00 |
| 10 E 800 551 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/EQUIPMEN | T ADDITI | 2,757.00 | |
| | NONE | REPAIR POLYCOM 20 HDX6000 | 11112008 | 2,076.00 | |
| 10 E 800 320 254410 000 | GENERAL FUND/REPAIR IN | STRUCT EQUIP/PROPERTY SER | VICE | 2,076.00 | |
| | POLYCOM | LOANER FUND | 0 | 200.00 | |
| 10 E 800 411 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/GENERAL : | SUPPLIES | 200.00 | |
| | REPAIR | VSX7000 | 0 | 300.00 | |
| 10 E 800 320 254410 000 | GENERAL FUND/REPAIR IN | STRUCT EQUIP/PROPERTY SERV | VICE | 300.00 | |
| 62712 CHARTER COMMUNICATIONS | 06/18/2012 6/1/126/30/12 | ADAMS ST HOUSE | 0 | 6.31 | 258.51 |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOG | Y COORD/PROJECTS/ON-LINE (| COMMUNIC | 6.31 | |
| | 6/1/12-6/30/12 | | . 0 | 252.20 | |
| 10 E 800 358 266000 000 | GENERAL FUND/TECHNOLOG | CONNECTION Y COORD/PROJECTS/ON-LINE (| COMMUNIC | 252.20 | |
| 62713 CITY OF COLBY | 06/18/2012 04/17/125/16 | /12 ADAMS ST HOUSE | 0 | 82.40 | 3,191.45 |
| 10 E 800 337 253300 000 | | OF BUILDINGS/WATER SERVIC | - | 82.40 | 3,171.43 |
| | 04/17/1205/16 | 12 CONCESSION STAND | 0 | 71.85 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVIC | ÈÈ | 71.85 | |
| | 04/17/1205/16/ | 12 MIDDLE SCHOOL | . 0 | 349.90 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVIC | CE . | 349.90 | |
| | 04/17/1205/16/12 | 2 HIGH SCHOOL | 0 | 1,874.55 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVIC | E | 1,874.55 | |
| | 04/17/12-05/16/12 | ELEMENTARY SCHOOL | 0 | 749.55 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVIC | E | 749.55 | |
| | 4/17/125/16/12 | 2 CDEC | 0 | 63.20 | |
| 10 E 800 337 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/WATER SERVIC | E | 63.20 | |
| 62714 CLAUDIA CLARK | 06/18/2012 TRANSLATOR | IEP DOCUMENTS | 0 | 375.00 | 375.00 |
| 24 E 800 310 223300 000 | | DJECTS/EEN DIRECTOR/PERSON | AL SERV | 375.00 | |
| 62715 COLBY SCHOOLS/LUNCH PROGRAM | 06/18/2012 COLBY ELEM. | JUNE SUBS | 0 | 27.00 | 944.00 |
| 10 E 100 299 110000 000 | | CURRICULUM/MISC/SUBS.MEA | | 27.00 | 511.00 |
| | COLBY HS. | JUNE SUBS | 0 | 12.00 | |
| 10 E 800 299 120000 000 | | JRRICULUM/MISC/SUBS.MEALS, | - | 12.00 | |
| | COLBY MS. | JUNE SUBS | 0 | 3.25 | |

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SCHOOL DISTRICT OF COLBY Check Summary

| Check Nor Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| 10 E 800 299 120000 000 | GENERAL FUND/REGULAR C | URRICULUM/MISC/SUBS.MEA | LS,GR.THUM | 3.25 | |
| | ELEM SUBS | MAY 2012 | 0 | 1.07 50 | |
| 10 E 100 299 110000 000 | | Y CURRICULUM/MISC/SUBS. | | 167.50 | |
| | | | | 101.50 | |
| | FOSTER GRANDPAREN | TS MAY 2012 | 0 | 234.00 | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/MISC/SUBS. | MEALS,GR.T | 234.00 | |
| | | | | | |
| | HS SUBS | MAY 2012 | 0 | 105.25 | |
| 10 E 800 299 120000 000 | GENERAL FUND/REGULAR C | URRICULUM/MISC/SUBS.MEA | LS,GR.THUM | 105.25 | |
| | JUNE MEALS | FOSTER GRANDPARENTS | 0 | 39.00 | |
| | | PROGRAM | | | |
| 10 E 100 299 110000 000 | GENERAL FUND/ELEMENTAR | Y CURRICULUM/MISC/SUBS. | MEALS,GR.T | 39.00 | |
| | | | | | |
| 10 E 050 299 110000 000 | LSP ADULT MEALS | MAY 2012 Y CURRICULUM/MISC/SUBS. | O MENTE CD T | 308.00 308.00 | |
| | | 1 - CONKIEGION, MEDC, 5055. | nono, or , t | 508.00 | |
| | MS SUBS | MAY 2012 | 0 | 48.00 | |
| 10 E 800 299 120000 000 | GENERAL FUND/REGULAR C | URRICULUM/MISC/SUBS.MEA | LS,GR.THUM | 48.00 | |
| | | | | | |
| 62716 COLBY M.S ACTIVITY FUND | 06/18/2012 JUNE 2012 | BASEBALL, | 0 | 4,281.20 | 4,281.20 |
| | | SOFTBALL, TRACK, | | | |
| 10 E 200 310 162319 000 | GENERAL FUND/TRACK-BOYS | MS TRACK WORKERS | | 85.00 | |
| 10 E 800 310 162117 000 | GENERAL FUND/GIRLS SOFT | | LQ | 2,120.00 | |
| 10 E 800 310 162204 000 | GENERAL FUND/BOYS BASE | | | 1,966.20 | |
| 10 E 800 310 162319 000 | GENERAL FUND/TRACK-BOYS | S/GIRLS/PERSONAL SERVIC | ËS | 110.00 | |
| | | | | | |
| 62717 COLBY PUBLIC SCHOOLS | 06/18/2012 REIMBURSE | DISTRICT | 0 | 306.34 | 306.34 |
| | | NEWSLETTER | | | |
| 10 E 800 353 263300 000 | GENERAL FUND/PUBLIC IN | POSTAGE | | 306.34 | |
| | | Conduction, Coolinge | | 200124 | |
| 62718 POSTMASTER | 06/18/2012 COLBY ELEM | BOX 80 RENT | 0 | 180.00 | 360,00 |
| 10 E 800 571 263300 000 | GENERAL FUND/PUBLIC IN | FORMATION/EQUIPMENT REN | TAL | 180.00 | |
| | | | _ | | |
| 10 E 800 571 263300 000 | COLBY MS/HS | BOX 110 RENT | 0 | 180.00 | |
| 10 1 000 001 20000 000 | GENERAL FUND/PUBLIC IN | CRMAIION/EQUIPMENT REN | TAL | 180.00 | |
| 62719 Vendor Continued Void | 06/18/2012 | | | | 0.00 |
| 62720 Vendor Continued Void | 06/18/2012 | | | | 0.00 |
| 62721 Vendor Continued Void | 06/18/2012 | | | | 0.00 |
| 62722 Vendor Continued Void | 06/18/2012 | | | | 0.00 |
| 62723 COUNTY MARKET ACCOUNT #6017 | 06/18/2012 0007 | DECORATED CAKE, 6 | 5001112046 | 31.16 | 1,086.86 |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PRO | DJECTS/MULTICATEGORICAL | HANDICAPP | 31.16 | |
| | 0008 | WHIP CREAM, 5 | 5021112123 | 18.96 | |

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| | | FLORAL | | |
| 10 E 800 415 131000 000 | GENERAL FUND/AGRICULTU | | 18.96 | |
| | 0010 | JUICE, BACON 600 | 1112069 7.13 | |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PR | OJECTS/MULTICATEGORICAL HA | NDICAPP 7.13 | |
| | 0013 | FOOD FOR TITLE I 300. END OF YEAR MTG | 1112019 72.51 | |
| 10 E 800 415 223910 000 | GENERAL FUND/READING S | PECIALIST/FOOD | 72.51 | |
| | 0013. | CRACKERS, 600 | 1112099 31.12 | |
| | | COOKIES, PROPEL, GUM, CANDY | | <u>-</u> " · |
| 24 E 200 415 158100 000 | FEDERAL HANDICAPPED PR | OJECTS/MULTICATEGORICAL HAN | NDICAPP 31.12 | |
| | 0017 | MINTS, JUICE, SODA, FLORAL, MISC CUPS & PLATES, , PEANUTS, CRACKERS, CH/SAU | 0 108.99 | |
| _* | | TRAY | | |
| 10 E 400 411 213000 000 | GENERAL FUND/PUPIL SER | VICES - GUIDANCE/GENERAL SU | UPPLIES 108.99 | |
| | 0019 | EGGS, CHIPS, 6001 SPARE RIBS, GRAPES, CANDY | 1112069 36.46 | |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PR | OJECTS/MULTICATEGORICAL HAN | NDICAPP 36.46 | |
| | 0023 | COOKIES, MILK, 6001 TOPPING, PUDDING, CANDY | 1112051 30.28 | |
| 24 E 800 415 156600 000 | FEDERAL HANDICAPPED PR | OJECTS/SPEECH/LANGUAGE/FOOL | 30.28 | |
| | 0062 | BAKERY, BREAD, 6001 CHEESE, OJ, EGGS, WHIP CREAM, BUTTER, COOL WHIP, BISQUICK, | 1112046 81.81 | |
| | | SALT, SOY SAUCE, BBQ SAUCE, BAY LEAVES, SPICES, CHICKEN, SAUSAGE, APPLES, ROOTBEER | | |
| 24 E 400 415 158100 000 | FEDERAL HANDICAPPED PRO | OJECTS/MULTICATEGORICAL HAN | VDICAPP 81.81 | |
| | 0065 | COOL WHIP, CHIPS, 6001 CUPCAKES, CRACKERS, FRUIT SNACKS | 112069 17.13 | |
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| 24 E 400 415 158100 000 | | FEDERAL HANDICAPPED PROJI | ECTS/MULTICATEGORICA | L HANDICAPP | 17.13 | |
| | и | 0078 | COOKIES, BROWNIES, CHIPS, CAKES, POP TARTS, | 6001112046 | 33.98 | 12 |
| | | • | WATER, MISC | | | |
| 24 E 400 415 158100 000 | | FEDERAL HANDICAPPED PROJE | ECTS/MULTICATEGORICA | L HANDICAPP | 33.98 | |
| | | 0093 | ICE CREM SALT | 6001112051 | 3.30 | |
| 24 E 800 415 156600 000 | | FEDERAL HANDICAPPED PROJE | ECTS/SPEECH/LANGUAGE | FOOD | 3.30 | |
| | | 0101 | DECORATED CAKE | 6001112046 | 16.99 | |
| 24 E 400 415 158100 000 | | FEDERAL HANDICAPPED PROJE | CTS/MULTICATEGORICA | L HANDICAPP | 16.99 | |
| | | 0102 | LSP End of Year | 0 | 159.18 | - |
| 10 E 050 415 110000 000 | | GENERAL FUND/ELEMENTARY (| Program cupcakes | | 150.10 | |
| 10 1 000 413 110000 000 | | GENERAL FOND/ELEMENTARI (| LORRICOLOM/ FOOD | | 159.18 | |
| | | 0105 | SMRT BALANCE LIGHT SPREAD (FOODSERVICE) | 0 | 3.39 | |
| 50 E 800 415 257220 000 | | FOOD SERVICE FUND/FOOD SE | | /FOOD | 3.39 | |
| | | | | , | 0005 | |
| | | 0105. | DECORATED CAKES | 6001112046 | 41.98 | |
| 24 E 400 415 158100 000 | | FEDERAL HANDICAPPED PROJE | CTS/MULTICATEGORICA | L HANDICAPP | 41.98 | |
| | | 0108 | EGGS, OATMEAL, FLOUR, BUNS, CHIPS, CRACKERS, PICKLES, MISC, | 6001112119 | 140.07 | |
| | | | WIENERS, CARROTS, GRAPES, STRAWBERRIES, MARSHMALLOWS, JUICE | | | |
| 24 E 100 415 158100 000 | | FEDERAL HANDICAPPED PROJE | | L HANDICAPP | 140.07 | |
| | | 0116 | SALT, OIL, FOIL, MARSHMALLOWS | 0 | 10.06 | |
| 10 E 800 411 126000 000 | | GENERAL FUND/SCIENCE/GENE | RAL SUPPLIES | | 10.06 | |
| | | 0118 | EGGS, BUTTER, MILK, CHEESE, MISC, WALNUTS, MAYO, RELISH, TORTILLA, PUDDING, BOLOGNA, | 6001112069 | 83.38 | |
| | | | CELERY, APPLES, SODA, CANDY | | | |
| 24 E 400 415 158100 000 | | FEDERAL HANDICAPPED PROJE | | . HANDICAPP | 83.38 | |

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| | 0311 | FLAVORITE BROWN SUGAR | 0 | 5.97 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/ | FOOD SERVICE-LUNCH PROGRAM | 1/FOOD | 5.97 | |
| х. | 1094 | BUTTER, REDDI | 6001112040 | 63.48 | |
| | | WHIP, ICE CREAM, | | | |
| | | CAKE DECORS, MISC, SYRUP, | | | |
| | | SALT, CANDY, GUM | | | |
| 24 E 100 415 158100 000 | FEDERAL HANDICAPPE | D PROJECTS/MULTICATEGORIC | L HANDICAPP | 63.48 | |
| | 1108 | BUTTER, BRAD, | 6001112040 | 44.73 | |
| | | CRACKERS, | | | |
| | | POPCORN, | | | |
| | | PRETZELS, | | | |
| | | COOKIES, CANDY, | | | |
| 24 E 100 415 158100 000 | FEDERAL HANDICAPPE | GUM D PROJECTS/MULTICATEGORIC | L HANDICAPP | 44.73 | |
| | 1672 | ከጠጣጥኩ አልተተለ | C0011120C0 | | |
| | 1072 | BUTTER, MILK, JUICE, ICE CREAM, | 6001112069 | 44.80 | |
| | | PIE FILLING & | | | |
| | | SHELL, CARROTS, | | | |
| | | POTATOES, GINGER | | | |
| | | ALE, CANDY, MISC | | | |
| 24 E 400 415 158100 000 . | FEDERAL HANDICAPPE | D PROJECTS/MULTICATEGORICA | L HANDICAPP | 44.80 | |
| 62724 Vendor Continued Void | 06/18/2012 | | | | 0.0 |
| 62725 Vendor Continued Void | 06/18/2012 | | | | 0. |
| 62726 COUNTY MARKET - F&CE ACCT 8007 | 06/18/2012 0009 | CHEESE, CHEETOS, | 5001112045 | 34.81 | 424. |
| | | CHIPS, BACON, SAUSAGE, | | | |
| | | PEPPERONI | | | |
| 10 E 800 415 135000 000 | GENERAL FUND/FAMIL | Y & CONSUMER EC/FOOD | | 34.81 | |
| | 0018 | CHEESE, MILK, | 5001112045 | 70.14 | |
| | | YOGURT, SOUR | | | |
| | | CREAM, FROZEN | | | |
| | | FRUIT, LT | | | |
| | | TOPPING, BRAN | | | |
| | | BUDS, CKN BROTH, | | | |
| | | REFRIED BEANS, SALSA, CKN | | | |
| | | BREATS, WEINERS, | | | |
| | | BANANAS, LEMONS, | | | |
| · | | ONIONS | | | |
| 10 E 800 415 135000 000 | GENERAL FUND/FAMIL | Y & CONSUMER EC/FOOD | | 70.14 | |

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CREAM CHEESE, 5001112045 EGGS, BUTTER,

25.39

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| | | | FLOUR, PINEAPPLE, BANANAS, KIWI, STRAWBERRIES | | |
| 10 E 800 415 135000 000 | | GENERAL FUND/FAMILY & CO | NSUMER EC/FOOD | | 25.39 |
| | | 0027 | BAKERY, MILK, CHEESE, YOGURT, HAM, MEONADE, RASPBERRIES, PASTA, TACO SAUCE, SALSA, GR BEEF, ONIONS, PEPPERS | 5001112045 | 50.94 |
| 10 E 800 415 135000 000 | | GENERAL FUND/FAMILY & CON | SUMER EC/FOOD | | 50.94 |
| | | 0031 | WHIP TOPPING, OATS, COCOA, YEAST, PB, ONIONS, GR BEEF, PEPPERONI, SAUSAGE, CHOC BITS | 5001112045 | 49.25 |
| 10 E 800 415 135000 000 | | GENERAL FUND/FAMILY & CON | ISUMER EC/FOOD | | 49.25 |
| - 10 E 800 415 135000 000 | • | | CHEESE, MILK, YOGURT, WHIPPING CREAM, OJ, STRAWBERRIES, BREAD, WALNUTS, OIL, MARSHMALLOWS, WAFERS, CHIPS, DATES, GR BEEF, APPLES, BANANAS, LETTUCE, ONIONS, ORANGES, PEPPERS | 5001112045 | 88.89 |
| 10 1 000 413 133000 000 | | GENERAL FUND/FAMILY & CON | SUMER EC/FOOD | | 88.89 |
| | | 0066 | BUTTER, COOL WHIP, CRAISINS, APPLES, MANGOES, CANDY BARS, MISC | 5001112045 | 75.55 |
| 10 E 800 415 135000 000 | | GENERAL FUND/FAMILY & CON | SUMER EC/FOOD | | 75.55 |
| 10 E 800 415 135000 000 | | 0192 GENERAL FUND/FAMILY & CON | CHICKEN SUMER EC/FOOD | 5001112045 | 11.98 11.98 |
| | | 3850 | CHEESE, BEQ SAUCE, THYME, CHICKEN | 5001112045 | 17.12 |

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| 10 E 800 415 135000 000 | GENERAL FUND/FAMILY & CO | NSUMER EC/FOOD | | 17.12 | |
| 62727 COUNTY MARKET - ACTIVITY ACCT | 06/18/2012 0035 | BUTTER, SUGAR, POPCORN | 0 | 11.94 | 23.19 |
| 10 E 200 411 120000 000 | GENERAL FUND/REGULAR CUR | RICULUM/GENERAL SUPPLIES | | 11.94 | |
| | 0042 | PANCAKES, SYRUP | 0 | 11.25 | |
| 10 E 200 411 120000 000 | GENERAL FUND/REGULAR CUR | RICULUM/GENERAL SUPPLIES | Ţ | 11.25 | |
| 62728 CRC LUMBER LLC | 06/18/2012 34978 | OAK VENEER 50211 | 12049 | 198.00 | 198.00 |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/GEN | | | 198.00 | |
| 62729 CTL COMPANY, INC. | 06/18/2012 146205 | NAPKINS | 0 | 198.45 | 390.19 |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD S | ERVICE-LUNCH PROGRAM/OTHER | SUPP | 198.45 | |
| | 148357 | FLOOR PADS, GLOVES, CLEANING PADS | 0 | 191.74 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL SUPPLI | ES | 191.74 | |
| 62730 DALCO (REMITTANCE) | 06/18/2012 2462300 | FLOOR FINISH, BOWL CLEANER, DEGREASER | 0 | 188.19 | 382.57 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL SUPPLI | ES | 188.19 | |
| | 2464901 | FLOOR FINISH | 0 | 68.75 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL SUPPLI | ES . | 68.75 | - |
| | 2467695 | FLOOR CLEANER | 0 | 125.63 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/GENERAL SUPPLI | ES | 125.63 | |
| 62731 DEAN FOODS OF WIS | 06/18/2012 MILK | MAY STATEMENT | 0 | 6,378.22 | 6,378.22 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD SE | CRVICE-LUNCH PROGRAM/FOOD | | 6,378.22 | |
| 62732 DECKER AUTOMOTIVE LLC | 06/18/2012 15420 | CHRYSLER T&C OIL CHANGE | 0 | 31.07 | 31.07 |
| 10 E 800 320 254500 000 | GENERAL FUND/MAINTENANCE- | VEHICLES/PROPERTY SERVICE | | 31.07 | |
| 62733 DECKER SANITATION SERVICES LLC | 06/18/2012 2834 | PUMPED SEPTIC SYST. | 0 | 110.00 | 110.00 |
| 10 E 800 338 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/SEWERAGE SERVIC | CE | 110.00 | |
| 62734 DEPT.OF HEALTH SERVICES | 06/18/2012 ID #124 KPAL-8ATMJA | SCHOOL INSPECTION - LITTLE STARS PRESCHOOL | 0 | 150.00 | 150.00 |
| 10 E 800 940 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/DUES & FEES | | 150.00 | |
| 62735 MARCIA DIEDRICH | 06/18/2012 REIMBURSEMENT | PIZZA FOR SENIORS WHO CAME TO | 0 | 132.00 | 132.00 |
| | | SCHOOL ON SENTOR | | | |

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| 10 E 400 415 241000 000 | GENERAL FUND/OFFICE OF PF | RINCIPAL/FOOD | 132,00 | |
| 62736 UNEMPLOYMENT INSURANCE DWD | 06/18/2012 MAY 2012 | UNEMPLOYEMENT | 0 208.86 | 208,86 |
| 10 E 800 730 270000 000 | GENERAL FUND/INSURANCE/UN | EMPLOYMENT COMPENSATION | 208.86 | |
| 62737 THE DIRKS GROUP, LLC | 06/18/2012 DG12874 | REMOTE SUPPORT | 0 550.00 | 000 50 |
| 10 E 800 310 266000 000 | | COORD/PROJECTS/PERSONAL SERVIC | | 922.50 |
| | | | | |
| | DG12901 | DG OFFICE, REMOTE SUPPORT | 0 82.50 | |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLOGY C | COORD/PROJECTS/PERSONAL SERVIC | E 82.50 | |
| | DG12911 | DG OFFICE | 0 125.00 | |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLOGY C | COORD/PROJECTS/PERSONAL SERVIC | E 125.00 | |
| | DG12958 | REMOTE SUPPORT | 0 137.50 | |
| 10 E 800 310 266000 000 | | COORD/PROJECTS/PERSONAL SERVIC | | |
| | | | | |
| | DG13087 | | 0 27.50 | |
| 10 E 800 310 266000 000 | GENERAL FUND/TECHNOLOGY C | OORD/PROJECTS/PERSONAL SERVIC | E 27.50 | |
| 62738 BRENDA DUVALL | 06/18/2012 REFUND | SENIOR LUNCH | 0 3.50 | 3.50 |
| | · · · | ACCOUNT BALANCE (COLTEN) | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD SE | RVICE-LUNCH PROGRAM/PUPILS | 3.50 | |
| 62739 DIANE ECKERT | 06/18/2012 REFUND | SENIOR LUNCH | 0 7.50 | 7,50 |
| | | ACCOUNT BALANCE | | |
| | | (DALAYNA HOLTMAN) | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD SE | RVICE-LUNCH PROGRAM/PUPILS | 7.50 | |
| 62740 E.O. JOHNSON COMPANY, INC. | 06/18/2012 ARIN303882 | HP YELLOW | 0 49,51 | 49.51 |
| | | CARTRIDGE | | |
| 10 E 800 413 266000 000 | GENERAL FUND/TECHNOLOGY C | OORD/PROJECTS/COMPUTER SUPPLI | E 49.51 | |
| 62741 E.O. JOHNSON COMPANY, INC. | 06/18/2012 CNIN556948 | BALANCE DUE - | 582.30 | 582.30 |
| | | SHORT PAID | · · · · · · · · · | |
| | | INVOICE IN ERROR | | |
| 24 E 800 411 223300 000 | FEDERAL HANDICAPPED PROJE | CTS/EEN DIRECTOR/GENERAL SUPP | 487.79 | |
| 24 E 400 411 158100 000 | FEDERAL HANDICAPPED PROJE | CTS/MULTICATEGORICAL HANDICAP | 94.51 | |
| 62742 E.O. JOHNSON COMPANY, INC. | 06/18/2012 CNIN562515 | 5/10/12-6/9/12 | 3,328.26 | 3,328.26 |
| | | COPIES | | |
| 24 E 800 411 223300 000 | | CTS/EEN DIRECTOR/GENERAL SUPP | | |
| 24 E 400 411 158100 000 | FEDERAL HANDICAPPED PROJE | CTS/MULTICATEGORICAL HANDICAP | 100.78 | |
| 10 E 800 411 258400 000 | GENERAL FUND/COPYING/DUPL | ICATING/GENERAL SUPPLIES | 2,613.37 | |
| 62743 FEIRER OIL INC | 06/18/2012 189360 | DIESEL FUEL |) 213.61 | 213.61 |
| 10 E 800 348 253300 000 | GENERAL FUND/OPERATION OF | | 213.61 | |
| | | | | |

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| 62744 TUMARX PRINTING | 06/18/2012 23820 | GRADUATION PROGRAMS | 0 | 555.00 | 599.30 |
| 10 E 400 411 241000 000 | GENERAL FUND/OFFICE OF PRINCIPAL/GENERAL SUPPLIES | | | 555.00 | |
| | 23832 | SELF INKING NOTARY STAMP | 1011112038 | 35.85 | |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF SUPERINTENDENT/GENERAL SUPPLIES | | | 35.85 | |
| | 23832. | COVER STOCK | 0 | 8.45 | |
| 10 E 400 411 213000 000 | GENERAL FUND/PUPIL SERV | /ICES - GUIDANCE/GENER | AL SUPPLIES | 8.45 | |
| 62745 FOLLETT LIBRARY RESOURCES | 06/18/2012 604315F-2 | E-Z-Titles Renewal | 2001112081 | 1,028.00 | 1,028.00 |
| 10 E 100 432 222200 000 | GENERAL FUND/LMC - INST SERVICE/LIBRARY BOOKS | | | 1,028.00 | |
| 62746 JANE FRICKE THIEME | 06/18/2012 05/21/12-05/24/12 | RIDE BUS WITH STUDENT | 0 | 35.52 | 106.56 |
| 24 E 800 341 256751 347 | FEDERAL HANDICAPPED PROJECTS/EEN PUPIL TRANSPORTATION/P | | | 35,52 | |
| | 5/7/12-5/17/12 | RIDE BUS WITH STUDENT | 0 | 71.04 | |
| 24 E 800 341 256751 347 | FEDERAL HANDICAPPED PRO | | PORTATION/P | 71.04 | |
| 62747 INTEUS GARZA | 06/18/2012 MAY 2012 | DISHWASHER | 0 | 67.50 | 67.50 |
| 50 E 800 185 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM | I/SALARY STU | 67.50 | |
| 62748 G&K SERVICES INC | 06/18/2012 1016590745 | SHOP COATS & TOWELS | 0 | 53.78 | 107.56 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION OF BUILDINGS/PROPERTY SERVICE | | | 53.78 | |
| • | 1016596543 | SHOP COATS & TOWELS | 0 | 53.78 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/PROPERTY | SERVICE | 53.78 | |
| 62749 MEGAN GLECKLER | 06/18/2012 20120601 | VOCAL ARRANGEMENTS | 0 | 450.00 | 450.00 |
| 10 E 800 411 125400 000 | GENERAL FUND/VOCAL MUSI | C/GENERAL SUPPLIES | | 450.00 | |
| 62750 GLINSKI, MATTHEW | 06/18/2012 NEILLSVILLE | LAWN MOWING | 0 | 130.00 | 130.00 |
| 10 E 900 320 253200 000 | GENERAL FUND/OPERATION- | SITES/PROPERTY SERVIC | E | 130.00 | |
| 62751 CHERYL HACKEL | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE (AARON GALINDO) | 0 | 2.45 | 2.45 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD SERVICE-LUNCH PROGRAM/PUPILS | | | 2.45 | |
| 62752 HAGEN'S ON FIRST | 06/18/2012 65 | PICTURE COLLAGE | . 0 | 300.00 | 376.00 |
| 10 E 400 440 241000 000 | GENERAL FUND/OFFICE OF | (SENIORS) PRINCIPAL/NON-CAPITAL | EQUIPMENT | 300.00 | |
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| | 66 | GOLD LASER LITE NAMEPLATES | 0 | 76.00 | |
| 10 E 800 411 162001 000 | GENERAL FUND/ATHLETICS- | GENERAL/GENERAL SUPPLIES | | 76.00 | |
| 62753 JAY HEEG | 06/18/2012 LUNCH REFUND | JAZMYN GOING TO ST MARY'S | - 0 | 1.35 | 1.35 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/PUPII | S | 1.35 | |
| 62754 GERALD HELFERT | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE | 0 | 12.50 | 12.50 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | (KARI) SERVICE-LUNCH PROGRAM/PUPIL | S | 12.50 | |
| 62755 VERONICA HELLYR | 06/18/2012 ACCOMPANY | PIANO SOLO/ENSEMBLE (14) | 0 | 140.00 | 140.00 |
| 10 E 800 310 125400 000 | GENERAL FUND/VOCAL MUSI | | | 140.00 | |
| 62756 HOOVER METALS | 06/18/2012 6999 | BOLTS & METALS | 0 | 50.07 | 50.07 |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/GE | NERAL SUPPLIES | | 50.07 | |
| 62757 CANDACE HUEBNER | 06/18/2012 FEB THRU MAY, 2012 | ST. MARY'S Mileage | 0 | 15.54 | 15.54 |
| 24 E 800 342 156600 000 | FEDERAL HANDICAPPED PRO | JECTS/SPEECH/LANGUAGE/EMPLO | YEE T | 15.54 | |
| 62758 PAM HUSTON | 06/18/2012 WORKER | HS TRACK/REGIONAL | 0 | 60.75 | 60.75 |
| 10 E 800 169 162319 000 | GENERAL FUND/TRACK-BOYS, | /GIRLS/TEACHER SALARIES | | 60.75 | |
| 62759 IDEAS UNLIMITED SEMINARS | 06/18/2012 PREPAID | iPad Seminar 10111 Patrick Squires | 12063 | 199.00 | 199.00 |
| 10 E 800 342 266000 000 | GENERAL FUND/TECHNOLOGY | COORD/PROJECTS/EMPLOYEE TR | AVEL | 199.00 | |
| 62760 INDIANHEAD FOODSERVICE 50 E 800 419 257220 000 | 06/18/2012 126689 FOOD SERVICE FUND/FOOD S | CREDIT FOR MISC SERVICE-LUNCH PROGRAM/OTHER | 0 SUPP | -74.15 -74.15 | 4,547.23 |
| 50 E 800 415 257220 000 50 E 800 419 257220 000 50 E 800 415 257225 000 | | FOOD & MISC SERVICE-LUNCH PROGRAM/FOOD SERVICE-LUNCH PROGRAM/OTHER FAST PROGRAM/FOOD | | 1,808.08 1,369.73 116.22 322.13 | |
| 50 E 800 415 257220 000 50 E 800 419 257220 000 50 E 800 415 257225 000 50 E 800 419 257225 000 | FOOD SERVICE FUND/FOOD S | FOOD & MISC SERVICE-LUNCH PROGRAM/FOOD SERVICE-LUNCH PROGRAM/OTHER TAST PROGRAM/FOOD TAST PROGRAM/OTHER SUPPLIES | | 1,540.38 814.16 24.64 617.94 83.64 | |
| 50 E 800 415 257220 000 | 505979 FOOD SERVICE FUND/FOOD S | FOOD SERVICE-LUNCH PROGRAM/FOOD | 0 | 898.72 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAKE | | • | 462.62 436.10 | |

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| | 506166 | FOOD & MISC | 0 | 374.20 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | | | | |
| | FOOD SERVICE FUND/FOOD | | | | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAM | | | 46.62 | |
| | | | | | |
| 62761 INDIANHEAD FOODSERVICE. | 06/18/2012 503164 | FOOD | 0 | 51.25 | 115.00 |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/FOOD | • | 51.25 | |
| | | | | | |
| 50 B 000 415 057000 000 | 504443 | FOOD | Û | 32.50 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/FOOD | | 32.50 | |
| | 505978 | FOOD | 0 | 23.95 | |
| 50 E 800 415 257220 000 | | SERVICE-LUNCH PROGRAM/FOOD | | 31.25 31.25 | |
| | | BERVICE BONCH FROGRAM FOOD | | 51.25 | |
| 62762 J H LARSON COMPANY | 06/18/2012 \$100110962.001 | | 0 | 205.20 | 951,43 |
| 10 E 800 411 254300 000 | | FAUCET | | 6 6 5 6 5 | |
| 10 E 000 411 234500 000 | GENERAL FONDYMAINTENANC | CE-BUILDINGS/GENERAL SUPPLI | ES | 205.20 | |
| | \$100120129 001 | 2 HADL LAV FAUCET | 0 | 116.46 | |
| 10 E 800 411 254300 000 | | CE-BUILDINGS/GENERAL SUPPLI | | 116.46 | |
| | | STIDING, CAMARE OFFIC | | 110.40 | |
| | \$100130517.001 | LIGHT BULBS | 0 | 629.77 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPL | IES | 629.77 | |
| | | | | | |
| 62763 JOSTENS | 06/18/2012 15230524 | GRADUATION CORDS | 0 | 108.69 | 108,69 |
| 10 E 400 411 241000 000 | GENERAL FUND/OFFICE OF | PRINCIPAL/GENERAL SUPPLIES | | 108.69 | |
| | | | | | |
| | 06/18/2012 17455 | | 0 | 270.95 | 270.95 |
| 50 E 800 320 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/PROP. | ERTY S | 270.95 | |
| 62765 AMY KAMPMEYER | 06/18/2012 LUNCH REFUND | JACK GOING TO ST MARY'S | 0 | 120.35 | 120.35 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/PUPT | r e | 120.35 | |
| | | CONTRACTOR LANON CROSICENTOPI. | 00 | 120.33 | |
| 62766 JAN KLOTH | 06/18/2012 ATHLETIC WORKER | HS & REGIONAL TRACK | 0 | 67.50 | 67.50 |
| 10 E 800 169 162319 000 | GENERAL FUND/TRACK-BOYS | /GIRLS/TEACHER SALARIES | | 67.50 | |
| | | | | | |
| 62767 DAN KOERNER | 06/18/2012 REFUND | SENIOR LUNCH | 0 | 69.45 | 69.45 |
| | | ACCOUNT BALANCE | | | |
| | | (AARON) | | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/PUPID | LS | 69.45 | |
| 62760 TAMODALL BELLOON CONDANN TTO | | | _ | | |
| 62768 LAMBEAU TELECOM COMPANY, LLC | | 6/1/12-6/30/12 | 0 | 11.92 | 11.92 |
| 10 E 800 355 263300 000 | GENERAL FUND/PUBLIC INF | ORMATION/TELEPHONE | | 11.92 | |
| 62769 LAMP RECYCLERS (REMITTANCE) | 06/18/2012 58672 | FLUORESCENT | 0 | 128.05 | 128.05 |
| ······ | | LIGHTS, BATTERIES | v | 120.03 | 120.00 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION | OF BUILDINGS/GENERAL SUPPL: | ES | 128.05 | |
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| 62770 DYLAN LOERTSCHER | 06/18/2012 ATHLETIC WORKER | HS & REGIONAL TRACK | 0 |
| 10 E 800 169 162319 000 | GENERAL FUND/TRACK-BOYS | | RIES |
| 62771 MARSHFIELD BOOK & STATIONARY | 06/18/2012 309544 | PENCILS (PTC) | 0 |
| 10 E 100 411 213000 000 | GENERAL FUND/PUPIL SERV | VICES - GUIDANCE/GEN | ERAL SUPPLIES |
| | 309548 | CHAIR | 2001112087 |

| | 309548 | CHAIR | 2001112087 | 269.25 | |
|-------------------------------------|-----------------------|------------------------------------|------------|-----------|--------|
| 10 E 200 561 222200 000 | GENERAL FUND/LMC - IN | ST SERVICE/EQUIPMENT REP | PLACED | 269.25 | |
| | | | | | |
| | 309602 | CHERRY, LILAC & | 0 | 380.76 | |
| | | SALMON COPY PAPER | | | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/GENERAL SU | JPPLIES | 380.76 | |
| | 309851 | TASK CHAIRS | 1011112033 | 951.00 | |
| 10 E 800 561 232100 000 | | F SUPERINTENDENT/EQUIPME | | 951.00 | |
| | | | | 202100 | |
| 62772 MARSHFIELD CLINIC | 06/18/2012 10169 | ATHLETIC TRAINING | 0 | 350.00 | 350.00 |
| | | SERVICES | | | |
| | | AGREEMENT | | | |
| 10 E 800 310 162001 000 | GENERAL FUND/ATHLETIC | S-GENERAL/PERSONAL SERVI | ICES | 350.00 | |
| | | | | | |
| 62773 MARSHFIELD CLINIC | 06/18/2012 8-008-730 | NEW EMPLOYEE | 0 | 189.30 | 189.30 |
| | | PHYSICALS | | | |
| 10 E 800 310 264500 000 | GENERAL FUND/STAFF HE | ALTH SERVICES/PERSONAL S | SERVICES | 189.30 | |
| 62774 TANYA MCKEE | 06/18/2012 REFUND | LUNCH ACCOUNT | 0 | 3.30 | 3.30 |
| | OUTBYZGIZ REFORD | BALANCE (DANIEL & | U | 3.30 | 5.50 |
| | | SAMANTHA) | | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOO | D SERVICE-LUNCH PROGRAM/ | PUPILS | 3.30 | |
| | | | | | |
| 62775 MENARDS | 06/18/2012 39481 | WOOD, GOOP, WIRE, | 5021112112 | 117.87 | 200.04 |
| | | VACUUM BREAKER, | | | |
| | | DRAIN, PENETRANT | | | |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/ | GENERAL SUPPLIES | | 117.87 | |
| | | | | | |
| | 46389 | | 1011112041 | 82.17 | |
| | | Supplies : | | | |
| | | GROMMETS, WICKS, | | | |
| | | PAINTS, TILE, EDGER, DROP CLOTH | | | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTA | RY CURRICULUM/GENERAL SU | IPPLIES | 82.17 | |
| | | | | · · · · · | |
| 62776 MIDAMERICAN RESEARCH CHEMICAL | 06/18/2012 0469483-IN | RING-B-GONE | 0 | 107.00 | 107.00 |
| | | CLEANER | | | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATIO | OF BUILDINGS (GENERAL S | SIDDITES | 107 00 | |

10 E 800 411 253300 000 GENERAL FUND/OPERATION OF BUILDINGS/GENERAL SUPPLIES 107.00 62777 MN 200 EDUCATION DEPT 06/18/2012 ELEMENTARY ANIMAL EXPLORERS 0 423.00 423.00 OVERNIGHT PROGRAM 10 E 100 940 110000 000 GENERAL FUND/ELEMENTARY CURRICULUM/DUES & FEES 423.00

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| 1000 | And the second second | Carlos Conto | S | 22. 28.91 6 | |
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| 62778 NASSCO INC | 06/18/2012 \$1573440.001 | CARPET SANITIZER CLEANER, SPOT REMOVER, FLOOR FINISH | 0 | 1,923.91 | 1,923.91 |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION C | | SUPPLIES | 1,923.91 | |
| 62779 NATIONAL ELEVATOR INSPECTION | S 06/18/2012 0069634 | LITTLE STARS ELEVATOR INSPECTION | 0 | 61.00 | 61.00 |
| 24 E 800 320 254300 000 | FEDERAL HANDICAPPED PROJ | ECTS/MAINTENANCE-BU | ILDINGS/PROP | 61.00 | |
| 62780 AMERICAN WELDING & GAS INC 10 E 800 411 136000 000 | 06/18/2012 01738595 GENERAL FUND/TECH ED/GEN | TUNGSTEN, TIPS WERAL SUPPLIES | 5021112122 | 120.47 120.47 | 451.93 |
| | 01741113 | POOLCARBON DIOXIDE | 0 | 75.06 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION C | F BUILDINGS/GENERAL | SUPPLIES | 75.06 | |
| | 01747080 | BEARINGS, ASSEMBLY | 5021112122 | 190.00 | |
| 10 E 800 411 136000 000 | GENERAL FUND/TECH ED/GEN | ERAL SUPPLIES | | 190.00 | |
| 10 E 800 411 253300 000 | 01769006 GENERAL FUND/OPERATION C | CYLINDER RENTAL F BUILDINGS/GENERAL | | 46.50 46.50 | |
| | 01769524 | POOL CYLINDER RENTAL | 0 | 19.90 | |
| 10 E 800 411 253300 000 | GENERAL FUND/OPERATION C | | SUPPLIES | 19.90 | |
| 62781 NORTHCENTRAL TECHNICAL COLLEG | E 06/18/2012 AHS-000069 | Alternative HS 2nd Sem | 0 | 2,538.00 | 2,538.00 |
| 10 E 800 389 431129 000 | GENERAL FUND/ALTERNATIVE | SCHOOL/PAYMENT TO | JTAE DISTRIC | 2,538.00 | |
| 62782 PARKSIDE BUS | 06/18/2012 134 ST. 199 Miles | High Grounds - 2 Trips | 0 | 525.82 | 6,851.45 |
| 10 E 800 341 256770 000 | GENERAL FUND/FIELD TRIP | TRANSPORTATION/PUPI) | L TRAVEL | 525.82 | : |
| 10 E 800 341 256743 000 | 8 Trips GENERAL FUND/ATHLETIC PU | Baseball/Softball PIL TRANSPORTATION/1 | | • | |
| 10 E 800 348 256710 000 | APRIL GENERAL FUND/FLEET PUPIL | FUEL SURCHARGE | 0 ICLE FUEL | 2,152.32 2,152.32 | |
| | Library/Public Bus | 16 ST. 102.2 Miles | 0 | 281.14 | |
| 24 £ 800 341 256770 000 | FEDERAL HANDICAPPED PROJ | | SPORTATION/ | 281.14 | |
| | MAY PRE SCHOOL | NOON 878 Miles @ \$1.63 | 0 | 1,431.14 | |
| 10 E 800 341 256710 000 | GENERAL FUND/FLEET PUPIL | TRANSPORTATION/PUP: | L TRAVEL | 1,431.14 | |

SCHOOL DISTRICT OF COLBY-__Check Summary ___

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| | | | MAY SMAI | L BUS | 1094.1 Miles @ \$.59 | 0 | 645.52 | |
| | 10 E 800 341 256710 000 | GI | ENERAL FUND, | FLEET PUPIL | TRANSPORTATION/PUPI | L TRAVEL | 645.52 | |
| | 62783 PER MAR SECURITY SERVICES | 06/18/20 | 012 829992 | | NEILLSVILLE SECURITY MONITORING/SERVICE | C | 49.92 | 49.92 |
| | | | | | s 7/1/12-7/31/12 | | | |
| | 10 E 900 320 253300 000 | GI | ENERAL FUND | OPERATION OF | BUILDINGS/PROPERTY | SERVICE | 49.92 | |
| | 62784 BRIAN QUARNE | 06/18/20 | 012 ATHLETIC | WORKER | MS, HS & REGIONAL | 0 | 180.00 | 180.00 |
| | 10 E 200 169 162319 000 | C | NEDAL PUND | maan novo /c | TRACK | 20 | 26.00 | |
| | 10 E 200 169 162319 000 10 E 800 169 162319 000 | | | | SIRLS/TEACHER SALARI | | 36.00 | |
| | 10 E 000 109 102319 000 | 61 | INERAL FUND | TRACK-BOIS7G | GIRLS/TEACHER SALARI | 28 | 144.00 | |
| | 62785 QUILL CORPORATION (REMITTANCE) | 06/18/20 | 012 3359291 | | ORANGE CONSTRUCTION PAPER | 0 | 59.50 | 94.49 |
| | 10 E 100 411 110000 000 | GI | ENERAL FUND | ELEMENTARY C | CURRICULUM/GENERAL S | UPPLIES | 59.50 | |
| | | | | | | | | |
| | | | 3361153 | | LABELS | 0 | 34.99 | |
| | 10 E 800 411 232100 000 | GI | ENERAL FUND | OFFICE OF SU | PERINTENDENT/GENERA | L SUPPLIES | 34.99 | |
| | 62786 MARK RAATZ | 06/18/20 |)12 REFUND | | SENIOR LUNCH ACCOUNT BALANCE | 0 | 2.50 | 2.50 |
| | 50 R 800 251 257220 000 | FC | DOD SERVICE | FUND/FOOD SE | (COLETON) RVICE-LUNCH PROGRAM | /PUPILS | 2.50 | |
| | | | | | | | | |
| | 62787 RAU, TIM | 06/18/20 | 012 REIMBURS | EMENT | GOLF RANGE BALLS & FEES | 0 | 405.00 | 405.00 |
| | 10 E 800 411 162212 000 | GE | ENERAL FUND | BOYS GOLF/GE | NERAL SUPPLIES | | 120.00 | |
| | 10 E 800 940 162212 000 | GE | ENERAL FUND/ | BOYS GOLF/DU | IES & FEES | | 285.00 | |
| | 62788 REINHART FOODSERVICE | 06/18/20 |)12 105639 | | FOOD | 0 | 1,264.92 | 5,197.89 |
| | 50 E 800 415 257220 000 | | | FUND/FOOD SE | RVICE-LUNCH PROGRAM | | 820.69 | - |
| | 50 E 800 419 257220 000 | | | | RVICE-LUNCH PROGRAM | | 126.30 | |
| | 50 E 800 415 257225 000 | | | | ST PROGRAM/FOOD | , orman over | 317.93 | |
| | | | | | | | | |
| | 50 B 200 415 257220 000 | E. | | | | | 1,008.83 | |
| | 50 E 800 415 257220 000 | | | | RVICE-LUNCH PROGRAM | 7 FOOD | 686.82 | |
| | 50 E 800 415 257225 000 | Ξ(| ND SERVICE | FUND/BREAKFA | ST PROGRAM/FOOD | | 322.01 | |
| | | | 976798 | | FOOD | 0 | 950.51 | |
| | 50 E 800 415 257220 000 | FC | OD SERVICE | FUND/FOOD SE | RVICE-LUNCH PROGRAM | /FOOD | 771.59 | |
| | 50 E 800 415 257225 000 | FC | OOD SERVICE | FUND/BREAKFA | ST PROGRAM/FOOD | | 178.92 | |
| | | | 982327 | | FOOD | 0 | 1,193.44 | |
| | 50 E 800 415 257220 000 | FC | | | RVICE-LUNCH PROGRAM | - | 1,014.61 | |
| | 50 E 800 415 257225 000 | | | | ST PROGRAM/FOOD | | 178.83 | |
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SCHOOL DISTRICT OF COLBY

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc PO Number | Invoice Amount | Check Amount |
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| | 989292 | FOOD & SPONGES 0 | 780.19 | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/FOOD | 681.57 | |
| 50 E 800 419 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/OTHER SUPP | 37.58 | |
| 50 E 800 415 257225 000 | FOOD SERVICE FUND/BREAM | | 61.04 | |
| | | | | |
| 62789 REYNOLDS SHARPENING | 06/18/2012 35 | SHARPEN BLADES 0 | 15.00 | 15.00 |
| 10 E 800 320 254410 000 | GENERAL FUND/REPAIR IN | STRUCT EQUIP/PROPERTY SERVICE | 15.00 | |
| | | ~ . | | |
| 62790 LUCAS ROSEMEYER | 06/18/2012 ATHLETIC WORKER | HS & REGIONAL 0 | 69.75 | 69.75 |
| | | TRACK | | |
| 10 E 800 169 162319 000 | CENEDAL FUND/TDACK-DOX | S/GIRLS/TEACHER SALARIES | 69.75 | |
| 10 1 000 105 102015 000 | OLABARD FUND/TRACK BOT | GINESTERCHER SALARIES | 09.15 | |
| 22201 TATME CARCENE | 0.00.0012 00000 | | 10 50 | 10 50 |
| 62791 JAIME SARGENT | 06/18/2012 REFUND | SENIOR LUNCH 0 | 10.50 | 10.50 |
| | | ACCOUNT BALANCE , | | |
| | | (RYAN) | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD | SERVICE-LUNCH PROGRAM/PUPILS | 10.50 | |
| | | | | |
| 62792 TERRY SCHMITT | 06/18/2012 LUNCH REFUND | KATIE, STERLING & 0 | 15.80 | 15.80 |
| н. — — — — — — — — — — — — — — — — — — — | | HARRISON GOING TO | | |
| | | ST MARY'S | | |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND FOOD | SERVICE-LUNCH PROGRAM/PUPILS | 15.80 | |
| 56 (666 261 257226 666 | FOOD BERVICE FORD, FOOD | SERVICE LONCE PROBABLY FOTIES | 15.00 | |
| 62793 TODD SCHMIDT | 06/18/2012 MILEAGE | CLARK CO BOARDS 0 | 26,64 | 26.64 |
| 10 E 800 342 231100 000 | | | | 20.04 |
| 10 £ 800 542 251100 000 | GENERAL FUND/BOARD OF I | EDUCATION/EMPLOYEE TRAVEL & EXP. | 26.64 | |
| 62794 SCHOOL DISTRICT OF ABBOTSFORD | 06/18/2012 2012 EBC | FINAL 0 | (26, 02 | |
| 62/94 SCHOOL DISIRICI OF ABBOISFORD | 06/16/2012 2012-386 | | 426.82 | 426.82 |
| | | RECONCILATION FOR | | |
| | | NTC MARKETING | | |
| 10 E 800 382 431132 000 | GENERAL FUND/TUITION D | L BUS.EDUC./INTERDISTRICT PAYMEN | 426.82 | |
| | | | | |
| 62795 MEDFORD AREA PUBLIC SCHOOL DIS | 06/18/2012 OPEN ENROLLMENT | REGULAR & SPECIAL 0 | 11,023.65 | 11,023.65 |
| | | ED | | |
| 10 E 800 382 435000 000 | GENERAL FUND/TUITION O | PEN ENROLLMT/INTERDISTRICT PAYMEN | 6,523.65 | |
| 27 E 800 382 437000 011 | SPECIAL EDUC./EEN OPEN | ENROLLMENT/INTERDISTRICT PAYMENT | 4,500.00 | |
| | | | | |
| 62796 MEDFORD AREA PUBLIC SCHOOL DIS | 06/18/2012 RVA | EDUC SERVICES 0 | 10,925,00 | 10,925.00 |
| | | 2011/12 | 20,020,00 | 10, 220.00 |
| 10 E 800 382 431100 000 | | JRAL VIRTUAL ACADEMY/INTERDISTRIC | 10 025 00 | |
| 10 2 000 302 431100 000 | GENERAL FUND/TUTTION R | JAL VINICAL ACADEMI/INIERDISTRIC | 10,925.00 | |
| | | | | |
| 62797 SCHOOL DISTRICT OF SPENCER | 06/18/2012 2ND SEMESTER | | 1,574.19 | 1,574.19 |
| | | CLASS , | | |
| 10 E 800 382 431152 000 | GENERAL FUND/EARLY CHI | LDHOOD/INTERDISTRICT PAYMENT | 1,574.19 | |
| | | | | |
| 62798 SCHOOL DISTRICT OF SPENCER | 06/18/2012 NTC ACADEMY PROGRA | AM BURNETT TRANSIT 0 | 50.45 | 50.45 |
| | | TRANSPORT FEE | | |
| 10 E 800 341 256720 000 | GENERAL FUND/SHUTTLE SH | ERV. TRANSPORTATION/PUPIL TRAVEL | 50.45 | |
| | | | | |
| 62799 SHOPKO (REMITTANCE) | 06/18/2012 1632 | CLASSROOM 6001112045 | 126.36 | 126.36 |
| | | SUPPLIES | 120.00 | 220100 |
| 24 E 400 411 158100 000 | FEREDAT UNNETCADER PR | DJECTS/MULTICATEGORICAL HANDICAPP | 126.36 | |
| 53 8 400 HIT TOOTAO 000 | LEDGRAD RANDICAFFED PRO | JUSCIS/ HULITCATEGORICAL MANDICAPP | 120.30 | |

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| 62800 MIKE SIERACKI | 06/18/2012 REIMBURSEMENT | PLACUT | 0 | . 10.00 | 10.00 |
| 10 E 800 411 126000 000 | | FLASHLIGHTS | 0 | 12.00 | 12.00 |
| IU E 800 411 126000 000 | GENERAL FUND/SCIENCE/GEN | ERAL SUPPLIES | | 12.00 | |
| | | | | | |
| 62801 SIMPLEXGRINNELL (REMITTANCE) | 06/18/2012 67795112 | REPAIR WALL | 0 | 315.00 | 315.00 |
| | | CLOCKS | | | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION O | F BUILDINGS/PROPERTY | SERVICE | 315.00 | |
| | | | | | |
| 62802 SMITH BROTHERS MEATS INC | 06/18/2012 2558 | MS PICNIC HOT DOG | 0 | 154.69 | 154.69 |
| | | BUNS | | | |
| 50 E 800 415 257220 000 | FOOD SERVICE FUND/FOOD S | | | 154.69 | |
| | | | | 134.05 | |
| 62803 SPINDLER, NELSON | 06/18/2012 ACCOMPANY | | <u> </u> | 110.00 | |
| CESCS SETUDING REDSON | UUTIATZUIZ ACCOMPANY | SOLO/ENSEMBLE | 0 | 110.00 | 110.00 |
| | | (11) | | | |
| 10 E 200 310 125400 000 | GENERAL FUND/VOCAL MUSIC | /PERSONAL SERVICES | | 110.00 | |
| | | | | | |
| 62804 STREICH EQUIPMENT CO INC | 06/18/2012 83985-IN | DISH CART, COLD | 1011112037 | 7,795.25 | 7,795.25 |
| | | PAN SERVING | | | |
| | | COUNTER, SCHOOL | | | |
| | | CRATE MILK | | | |
| | | COOLER, CASH | | | |
| | | REGISTER STAND | | | |
| 50 E 800 551 257220 000 | FOOD CROUTCH FUND (DOOD O | | | | |
| 50 E 600 551 257220 000 | FOOD SERVICE FUND/FOOD S | ERVICE-LUNCH PROGRAM | VEQUIPMENT | 7,795.25 | |
| | | | | | |
| 62805 T & C WATER SYSTEMS | 06/18/2012 23638 | BOTTLED WATER, | 0 | 19.45 | 19.45 |
| | | JUNE COOLER RENT | | | |
| 10 E 800 411 232100 000 | GENERAL FUND/OFFICE OF S | UPERINTENDENT/GENERA | L SUPPLIES | 19.45 | |
| | | | | | |
| 62806 TEAM SPORTING GOODS INC | 06/18/2012 AAG010293-AH0 | SOFTBALL PANTS | 0 | 247.00 | 247.00 |
| 10 E 800 420 162117 000 | GENERAL FUND/GIRLS SOFTB. | ALL/APPAREL | | 247.00 | |
| | | | | | |
| 62807 TP PRINTING CO INC | 06/18/2012 STATEMENT | LEGAL LINES, | 0 | 755.58 | 755.58 |
| | | HORNET | - | | ,00100 |
| | | HIGHLIGHTS, HELP | | | |
| | | | | | |
| 10 E 800 354 122000 000 | | WANTED ADS | | | |
| 10 E 800 354 263300 000 | GENERAL FUND/ENGLISH/PRI | | | 358.50 | |
| 10 E 800 354 263300 000 | GENERAL FUND/PUBLIC INFO | RMATION/PRINTING & B | INDING | 397.08 | |
| 60000 million | | | | | |
| 62808 EMILY UHLIG | 06/18/2012 ATHLETIC WORKER | HS & REGIONAL | 0 | 69.75 | 69.75 |
| | | TRACK | | | |
| 10 E 800 169 162319 000 | GENERAL FUND/TRACK-BOYS/ | GIRLS/TEACHER SALARI | ES | 69.75 | |
| | | | | | |
| 62809 UW MARSHFIELD/WOOD COUNTY | 06/18/2012 102 | CHARGE FOR | 0 | 375.00 | 375.00 |
| | | ADMINISTERING 15 | | | |
| | | PLACEMENT TESTS | | | |
| 10 E 400 310 213000 000 | GENERAL FUND/PUPIL SERVIC | | NAL SERVICE | 375.00 | |
| | | | | 575.00 | |
| 62810 WAL-MART COMMUNITY | 06/18/2012 06375 | Cummor Caba-1 | 10111100 - 7 | | ~ ~ |
| CLUIC MIL THAT CONTONILI | | Summer School | 1011112047 | 65.76 | 65.76 |
| | | Supplies: felt, | | | |
| | | game, hot glue, | | | |
| | | fuzzy sticks, | | | |
| | | | | | |

SCHOOL DISTRICT OF COLBY Check Summary

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| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
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| | | wiggle eyes, cups, plates | | | |
| 10 E 100 411 110000 000 | GENERAL FUND/ELEMENTARY | | PPLIES | 65.76 | |
| 62811 WCEPS 10 E 800 411 110000 391 | 06/18/2012 5209 GENERAL FUND/ELEMENTARY | | 1011112053 PPLIES | 162.00 162.00 | 162.00 |
| 62812 WE ENGERGIES | 06/18/2012 05/04/12-06/04/12 | NEILLSVILLE ADMIN BLDG | 0 | 32.12 | 32.12 |
| 10 E 900 331 253300 000 | GENERAL FUND/OPERATION (| OF BUILDINGS/GAS FOR H | EAT | 32.12 | |
| 62813 CHAD WESTBERG | 06/18/2012 LUNCH REFUND | CALEB GOING TO ST MARY'S | 0 | 29.00 | 29.00 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD S | SERVICE-LUNCH PROGRAM/ | PUPILS | 29.00 | |
| 62814 RICKY WESTBERG | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE (BRAD) | 0 | 2.35 | 2.35 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD S | | PUPILS | 2.35 | |
| 62815 WIL-KIL PEST CONTROL | 06/18/2012 2047472 | HS MONTHLY PEST CONTROL | 0 | 36.50 | 73.50 |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION (| DF BUILDINGS/PROPERTY : | SERVICE | 36.50 | |
| | 2047616 | CDEC MONTHLY PEST CONTROL | 0 | 37.00 | |
| 10 E 800 320 253300 000 | GENERAL FUND/OPERATION (| OF BUILDINGS/PROPERTY S | SERVICE | 37.00 | |
| 62816 WI DEPT OF JUSTICE | 06/18/2012 G2930 | 3 BACKGROUND SEARCHES | 0 | 21.00 | 21.00 |
| 10 E 800 310 232100 000 | GENERAL FUND/OFFICE OF S | SUPERINTENDENT/PERSONAL | L SERVICES | 21.00 | |
| 62817 WISCONSIN TAXPAYERS ALLIANCE 10 E 800 434 232100 000 | 06/18/2012 RENEWAL GENERAL FUND/OFFICE OF S | FOCUS, WI TAXPAYER SUPERINTENDENT/PERIODIC | 0 CALS | 47.97 47.97 | 47.97 |
| 62818 RANDAL WOLF | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE | 0 | 22.10 | 22.10 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD S | SERVICE-LUNCH PROGRAM/I | PUPILS | 22.10 | |
| 62819 RHONDA WOLFF | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE | 0 | 5.30 | 5.30 |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD S | (JORDAN) SERVICE-LUNCH PROGRAM/I | PUPILS | 5.30 | |
| 62820 WOOWIND BRASSWIND | 06/18/2012 ARINV12843219 | MALLETS, DRUM S | 5021112197 | 421.00 | 421.00 |
| 10 E 800 440 125500 000 | GENERAL FUND/INSTRUMENTA | AL MUSIC/NON-CAPITAL EC | QUIPMENT | 421.00 | |
| 62821 DEVON WRIEDT | 06/18/2012 REFUND | SENIOR LUNCH ACCOUNT BALANCE | 0 | 32.00 | 32.00 |

| 3apckp08.p 05.12.06.00.01-010030 | SCHOOL DISTRICT | OF COLBY | | PERSONAL PROPERTY AND INCOME. | PM 06/13/12 PAGE: 21 |
|--|---|--|-------------------|-------------------------------|-------------------------|
| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 50 R 800 251 257220 000 | FOOD SERVICE FUND/FOOD S | (JARED) ERVICE-LUNCH PROGRAM | M/PUPILS | 32.00 | |
| 62822 WISCONSIN SCHOOL MUSIC ASSN. | 06/18/2012 97267 | WSMA - HS STATE S/E CLASS A | 5021112187 | 144.00 | 144.00 |
| 10 E 800 940 125400 000 | GENERAL FUND/VOCAL MUSIC | | | 144.00 | |
| 62823 XCEL ENERGY 10 E 800 336 253300 000 | 06/18/2012 05/07/1206/06/12 GENERAL FUND/OPERATION O | ADAMS ST HOUSE F BUILDINGS/ELECTRIC | 0 CITY OTHER T | 23.05 23.05 | 10,856.74 |
| 10 E 800 336 253300 000 | 05/07/12-06/06/12 GENERAL FUND/OPERATION O | CDEC F BUILDINGS/ELECTRIC | 0 CITY OTHER T | 166.15 166.15 | |

| 10 E 800 336 253300 000 | ATHLETIC FIELD GENERAL FUND/OPERATION ON | 05/08/12-06/06/12 F BUILDINGS/ELECTRICITY OTHE | 0 R T | 204.04 204.04 | |
|---|---|---|----------|----------------------|----------|
| 10 E 800 336 253300 000 | COLBY ELEMENTARY GENERAL FUND/OPERATION OF | 05/07/1206/06/12 F BUILDINGS/ELECTRICITY OTHE | 0 R T | 1,612.17 1,612.17 | |
| | COLBY HIGH SCHOOL | 06/07/1206/06/1 2 | 0 | 8,851.33 | |
| 10 E 800 336 253300 000 | GENERAL FUND/OPERATION OF | BUILDINGS/ELECTRICITY OTHE | RT | 8,851.33 | |
| 62824 JOAN YOUNG 10 E 800 320 254300 000 | 06/18/2012 REPAINT GENERAL FUND/MAINTENANCE- | GRADUATION SIGN BUILDINGS/PROPERTY SERVICE | 0 | 20.00 20.00 | 20.00 |
| 62825 ZANER BLOSER EDUCATIONAL PUB | 06/18/2012 02822956 | HANDWRITING 4001112 MATERIALS | 386 | 4,933.13 | 4,933.13 |
| 10 E 100 470 110000 000 | GENERAL FUND/ELEMENTARY C | URRICULUM/TEXTBKS/WORKBKS | | 4,933.13 | |

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129 Computer Check(s) For a Total of 120,027.53

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Insurance Committee Proposal to the Board of Education - 06/18/2012

2011-12 Budget and Actuals & 2012-13 Budget Request (Fund A)

| | 2011-12 Budget | 2011-12 Actuals* | 2012-13 Budget** | Potential | HRA Utilization*** |
|------------|----------------------|-----------------------------|-----------------------------|------------------|--------------------|
| Dist. Cost | 1,742,214 | 1,525,051 | 1,739,875 | 100% | 452,500 |
| HRA | 263,500 | 193,053 | 265,839 | 75% | 339,375 |
| Fund A | 2,005,714 | 1,718,104 | 2,005,714 | 65% | 294,125 AVERAGE |
| | | | | 60% | 271,500 |
| * 2011-12 | HRA Cost as of 06/1 | 4/12 & partial year HRA, SS | dental and health insurance | 59% | 265,839 |
| **2012-13 | Budget Dist. Cost Ir | cludes 8.9% Health and 10. | 70% Dental Increase | 50% | 226,250 |
| *** Based | on 2011-12 Actuals | | | | |

Board Approved Budget of \$2,245,000 for 2011-12 Requested Budget of \$2,200,000 for 2012-13

| 20 | 11-12 Approved | 2012-13 Proposed | | |
|--------|----------------|-------------------------|----------|-------|
| Fund A | 2,005,714 | Fund A 2,005,714 | | |
| Fund B | 219,610 | Fund B 174,062 | -45,548 | |
| Fund C | 16,667 | Fund C 18,150 | 1,483.00 | |
| | \$2,241,991 | \$2,197,926 | | 2,074 |

Historical Health and Dental Insurance Budget

| 2010-11 | 2,669,983 | |
|---------|-----------|--------------------------------|
| 2011-12 | 2,245,000 | included a 13.1% rate increase |
| 2012-13 | 2,200,000 | includes an 8.9% rate increase |

Fund A Cost for active employees

Fund B Costs for retired employees

Fund C Costs for benefits in excess of those budgeted in Fund A (example; Exec. & Admin. Health at a higher premium percentage based on contracts)

2012-2013 INSTRUCTIONAL BUDGET SUMMARY

FUND 10 GENERAL FUND - 2011-2012 BUDGET/ 2012-2013 BUDGET/ DOLLAR CHANGE

| FUND TO GLINEITAL TOND - 2 | | 17 2012 2010 DODOL1 | |
|--|--------------------------|--|---------------------------------|
| LITTLE STARS PREK | \$ 35,400.00 | \$ 33,800.00 | \$ -1,600.00 |
| ELEMENTARY | 64,825.00 | 57,055.00 | - 7,770.00 |
| MIDDLE SCHOOL | 33,389.00 | 46,312.00 | +12,923.00 |
| HIGH SCHOOL | 109,043.00 | 93,450.00 | -15,593.00 |
| ATHLETICS (includes salaries) |) 131,176.00 | 131,373.00 | + 197.00 |
| SPEC. AREAS G/T | 3,356.00 | 2,828.00 | - 528.00 |
| PUPIL SERVICES | 5,969.00 | 8,765.00 | +2,796.00 |
| LIBRARY/MEDIA | 55,458.00 | 57,010.00 | +1,552.00 |
| DISTRICT WIDE TECH Microsoft Voucher Update Technology Inf | 102,675.00 | 123,700.00 17,687.00* 60,000.00* | +21,025.00 no cost budget |
| TUITION | 67,30 <u>6.00</u> | 76,200.00 | +8,894.00 |
| TOTION | 07,300.00 | 70,200.00 | 10,004.00 |
| TOTALS | \$608,597.00 | \$ 630,493.00 | \$ +21,896.00 |
| O.E. Expense O.E. Revenue | 534,997.00 231,128.00 | 706,000.00 268,000.00 | |
| BALANCE | 303,869.00 | 438,000.00 | + 134,131.00 |

These budgets include expenditures in the areas of instructional personal services, materials, supplies, books, software and equipment. Salaries and fringe benefits are not included in the above figures except for athletics. Also not included are staff development, student bus travel and operation, maintenance of instructional equipment, buildings and sites.

05/18/2012 to board 5/21/2012

4.07 Trial Period

A District employee who is selected for a vacancy, pursuant to sections 4.03 through 4.06 above, will serve a trial period in the new position. The trial period will be for 30 working days. Prior to the expiration of the trial period, either the employee or employer may declare the trial period unsatisfactory and the employee shall return to his/her former position. The decision to return the employee to his/her position is not subject to the grievance procedure.

4.08 Involuntary Transfers

When the District determines that an involuntary transfer of an employee is necessary, due to the District's inability to fill a vacancy or a new position according to the procedures set forth above in sections 4.02 through 4.06, the District reserves the right to transfer an employee in the District qualified for the position. No employee will be involuntarily transferred by the District without a conference followed by a written notice from the District Administrator which will include the reasons for the transfer.

SECTION 5. PAID VACATION

5.01 Notice

Each employee shall be notified of their total number of vacation days by July 15th of each year.

5.02 Calendar Year (two hundred and sixty (260) scheduled work days) Full-Time and Part-Time Employees

Paid vacation is a day off with pay for the number of hours the employee normally works. Paid Vacation will be provided to Calendar Year Full-time and Calendar Year Part-time employees according to the following schedule:

| Number of Years Worked | Vacation Days Earned |
|--|--|
| After one (1) year of service | 5 days |
| After two (2) years of service | 10 days |
| After seven (7) years of service | 14 days |
| After twelve (12) years of service | 18 days |
| After fifteen (15) years of service | 20 days |
| Every Year in addition to fifteen (15) | $\frac{1}{2}$ day per year up to 25 days |

"Years of Service" as set forth in this Article refers to years of service in the District in a position that is eligible for vacation under Part III. Eligible employees in the District shall receive the preceding vacation depending on years of service as measured each July 1st. For calculation purposes initial date of hire is considered year one. For new employees, vacation is prorated based on date of hire. For part-time employees, vacation pay shall be pro-rated based on the average number of hours worked per week during the previous year.

5.03 Scheduling of Vacation

Vacation time may be taken in full blocks, or in shorter blocks not less than one hour as arranged with the immediate supervisor. Requests for vacation time shall normally be made and approved at least five (5) working days prior to taking such leave, however, vacation time requested with less than five (5) working days notice may be approved by the District Administrator and/or his/her designee. No employee may be denied the ability to take all of his or her accrued vacation during a 12-month period, but the District Administrator and/or his/her designee shall have the right to schedule vacations on a first-come, first-served basis, as necessary to accomplish work objectives.

5.03 Evaluators

The school district administrator is responsible for the evaluation of executive staff and shall either perform those evaluations him or herself or shall direct that those evaluations be performed by other persons who have the training, knowledge and skills necessary to evaluate executive school personnel.

SECTION 6. PROFESSIONAL COMPENSATION

6.01 Professional Compensation

Each executive staff shall be compensated in accordance with the terms of his or her individual contract.

SECTION 7. PAID VACATION

7.01 Notice

Each employee shall be notified of their total number of vacation days by July 15th of each year.

7.02 Calendar Year (two hundred and sixty (260) scheduled work days) Full-Time and Part-Time Employees

A paid vacation is a day off with pay for the number of hours the employee normally works. Paid Vacation will be provided to Calendar Year Full-time and Calendar Year Part-time employees according to the following schedule:

| Number of Years Worked | Vacation Days Earned |
|---------------------------------------|------------------------------|
| After one (1) year of service | 10 days |
| After three (3) years of service | 12 days |
| After five (5) years of service | 14 days |
| After seven (7) years of service | 16 days |
| After nine (9) years of service | 18 days |
| After eleven (11) years of service | 20 days |
| Every Year in addition to eleven (11) | 1 day per year up to 25 days |

"Years of Service" as set forth in this Article refers to years of service in the District in a position that is eligible for vacation under Part IV. Eligible employees in the District shall receive the preceding vacation depending on years of service as measured each July 1st. For calculation purposes initial date of hire is considered year one. For new employees, vacation is prorated based on date of hire. For parttime employees, vacation pay shall be pro-rated based on the average number of hours worked per week during the previous year.

7.03 Vacation Accumulation

An employee may carry over a total of 10 vacation days from the prior year to the next year's vacation amount. Vacation days, in excess of the days carried over above, not used by the end of the applicable twelve month period, i.e. June 30th, shall be paid out at the daily rate.

7.04 Scheduling of Vacation

Vacation time may be taken in full blocks, or in shorter blocks not less than one hour as arranged with the immediate supervisor. Requests for vacation time shall normally be made and approved at least five (5) working days prior to taking such leave, however, vacation time requested with less than five (5) working days notice may be approved by the District Administrator and/or his/her designee. No employee may be denied the ability to take all of his or her accrued vacation during a 12-month period, but the District Administrator and/or his/her designee shall have the right to schedule vacations on a first-come, first-served basis, as necessary to accomplish work objectives.

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BOARD MEMBER NEPOTISM, CONFLICT OF INTEREST, ETHICS

It shall be the policy of the Board of Education to avoid, whenever possible, any potential perceptions that the board is not operating with the highest level of integrity and professionalism in conducting the business of the public school district. The Wisconsin Code of Ethics for public officials shall serve as the guide. (Wis. Statute 19.41-.59)

It shall also be the policy of the Board of Education not to dictate through this or any other policy, who may serve on the Board, be elected to the Board, or how a Board Member shall vote. Concerns regarding the ability for Board Members to vote on specific issues are identified and criminally liable under section 946.13 of Wisconsin statutes. Formal concerns and complaints shall be directed to the District Attorney for investigation.

It is *strongly recommended* that Board members carefully consider their votes on matters pertaining to hiring, recommending or approving employment, promoting, assigning, assigning tasks or work, purchasing from or recommending purchasing from, removing or disciplining, auditing, performance evaluations or awarding quotes of bids to relatives or any relationship by affinity or consanguinity.

For the purposes of this policy, a "*relationship by affinity*" is defined as one that includes, but is not limited to, a relationship which an individual has with his or her spouse, designated partner, father-in-law, mother-in-law, brother-in-law, sister-in-law, son-in-law, daughter-in-law, adoptive sibling, adoptive child, adoptive parent, adoptive first cousin, a financial dependent or co-dependent [for example sharing the same place of residence]. A "*relationship by consanguinity*" is defined as a relationship which an individual has with a blood relative that extends to first cousin.

No school employee shall directly hire, supervise, appoint or recommend for appointment, dismissal, demotion or promotion, or recommend salary or salary adjustments for, that person's parent, child, spouse or sibling. Insofar as possible, relatives employed by the District shall be assigned to different schools or administrative units. In the event this is not possible, the administration shall document alternate means to avoid the potential for conflict.

<u>Hiring</u>

Applicants for employment in the District shall be selected without regard to a relationship by affinity or consanguinity, which they may have with a current Board member. However, to avoid possible conflicts of interest, which may result from employment procedures, an employee who is related by affinity or consanguinity to a Board member, it is recommended that Board member shall not participate in any decision to hire, retain, promote, evaluate or determine the salary of that person.

LEGAL REFERENCE: Wisconsin Stats. 19.41-.59; 946.10, 946.12, 946.13

Cooperative Education Service Agency 6

Joan Wade, Ed.D., Agency Administrator 2935 Universal Court – Oshkosh, WI 54904 920-233-CESA • Fax: 920.236-0580 www.cesa6.org

Serving 42 school districts:

Appleton **Beaver Dam** Berlin Campbellsport Dodgeland Fond du Lac Freedom Green Lake Hartford UHS • Erin · Friess Lake · Hartford Herman Neosho · Richfield 1 Rubicon Horicon Hortonville Hustisford Kaukauna Kewaskum Kimberly **Little Chute** Lomira Manawa Markesan Mayville Menasha Neenah New London North Fond du Lac Oakfield Omro Oshkosh Ripon Rosendale-Brandon Shiocton Slinger Waupun West Bend Wevauwega-Fremont Winneconne

May 30, 2012 Steve Kolden Administrator Colby PO Box 139 Colby, WI 54421-0139 Dear Steve: We are honored that ye

We are honored that you have chosen CESA 6 to inspire student learning through our innovative and cost-effective educational services. We look forward to working with you to develop the products and services that can solve even the toughest educational challenge.

Enclosed please find two copies of your contract for the 2012-2013 school year between CESA 6 and your school district for services and personnel. The contract has attachments in the form of Contract Summaries detailing services and costs. Please obtain the appropriate board signatures and return both copies of the contract to the CESA 6 office by June 30, 2012. Once our Board of Control ratifies the contract, one copy will be returned to you.

If you have any concerns now or during the course of the year relative to contracted personnel or services please feel free to contact me at the CESA 6 office 920-236-0512 or:

Cheryl Malaha, Executive Director of Instructional Services - 920-236-0558 Dave Van Spankeren, Executive Director of Business Services - 920-236-0518 Keith Fuchs, Executive Director Leadership Center - 920-236-0514 Dan Hanrahan, Executive Director of Information Technology - 920-236-0550

We appreciate your business and desire to provide you the solutions you value.

Sincerely,

Joan Wade

Joan Wade, Ed.D. Agency Administrator

JW/amk

Attachments: Agreement (2) Contract Summary

AGREEMENT

This Agreement entered into this _30th _____ day of _____ May ____ 2012 by and between:

Cooperative Educational Service Agency 6 (CESA 6)

and

<u>Colby</u>("Recipient")

WHERAS, CESA 6 exists pursuant to the provisions of Chapter 116, Wisconsin Statutes, for the purpose of providing educational services by contract to its member districts and other entities in accordance with the provisions of Section 116.032, Wisconsin Statutes; and

WHEREAS, CESA 6 desires to provide such services and Recipient desires to receive such services from CESA 6 all pursuant to the terms and conditions set forth in this agreement;

NOW, THEREFORE, for and in consideration of the mutual promises and undertakings set forth herein, CESA 6 and Recipient do hereby agree as follows:

1. <u>Services</u>

For the term set forth in this agreement, CESA 6 agrees to provide, through legally qualified personnel, the services set forth in the enclosed contract summaries.

2. <u>Billings/Payments for Services</u>

Recipient agrees to pay the pro rata gross costs for all services rendered as set forth in the contract summaries. Payments under this agreement shall be made to the Business Office of CESA 6 at 2935 Universal Court, Oshkosh, Wisconsin 54904, on or before the first of the month following receipt of the invoice.

2.1 Budgeted Estimated Costs/Federal and State Aids/Reconciliation

In accordance with Section 116.03(4), Wisconsin Statutes, Recipient agrees to pay as program costs to CESA 6 its proportionate share of the costs of the services provided under this contract. Therefore, Recipient and CESA 6 agree that all federal or state aids, if applicable, to the services set forth in the contract summaries, will be paid when received or soon as possible thereafter and will be prorated in the same ratio that original costs for the programs were determined. All actual invoices from CESA 6 will be based on budgeted estimated costs as set forth in the contract summaries. Any overpayments or underpayments to CESA 6 or the recipient from the estimated billing of prorated costs will be determined through the CESA 6 end of fiscal year reconciliation audit. Notice of such over payment or underpayment to the Recipient will be provided by CESA 6 within thirty (30) days of the determination of any over payments or under payments as a result of the end of fiscal year audit. Payments of under or overpayments will be rendered as soon as possible after receipt of notice.

3. <u>Term</u>

This agreement shall be effective for the period July 1, 2012 through June 30, 2013.

4. <u>Employees</u>

In accordance with the provisions of Section 116.045, Wisconsin Statutes, CESA 6 is the sole employer of the personnel it employs. Recipient of the services under this agreement is not deemed an employer because of the exercise of any supervision or control over any personnel services provided under the provisions of this agreement. CESA 6 shall conduct background checks upon hire of all employees scheduled to work within your school district. Tuberculosis tests are required for all new employees working in school district locations.

5. <u>Entire Agreement</u>

This agreement contains the entire agreement of the parties. Any modifications to this agreement must be in writing and signed by the parties.

IN WITNESS WHEREOF THE PARTIES HAVE SET THEIR HANDS AND SEALS.

RECIPIENT

| By: | | Date: | | Date: |
|-----|-----------|-------|---------------------------------------|-------|
| | President | | President, Board of Control CESA 6 | |
| By: | | Date: | | Date: |
| | Clerk | | Secretary, Board of Control CESA 6 | |
| | | | | |

CESA 6 Services CONTRACT SUMMARY

| s Gross Cost \$.00 s Gross Cost \$1,675.00 |
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| s Gross Cost |
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| \$1,675.00 |
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| Gross Cost |
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| \$1,675.00 |
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66.0301 AGREEMENT –EARLY CHILDHOOD CERTIFICATE/NTC 2012-2013 SCHOOL YEAR

Pursuant to Wisconsin Statutes 66.0301, 120.25 and Department of Public Instruction Chapter PI-14.02, the School Districts of SPENCER ABBOTSFORD, ATHENS, COLBY, LOYAL and STRATFORD have agreed to form a consortium for the purpose of providing services to students in an Early Childhood Education Certificate coordinated by North Central Technical College

Description of the Program (PI-14.02 (b)):

- The Spencer School District personnel will provide assessment, placement, programming and instruction.
- Copies of paperwork will be provided to the resident district. Personnel will present to the Board of Education upon request.

Fiscal Agent (PI-14.02 (c) 1,2,3):

- The Spencer School District is the "employer" for purposes of compliance with s.111.70 (teacher's retirement, worker's compensation, and unemployment insurance.
- The Spencer School District is the fiscal agent and will establish and maintain records in accordance with the uniform financial accounting system prescribed by the department under s.115.28 (13); file all required financial reports with the Department of Public Instruction; Upon request of the department, file a copy of the contract and the plan of operation with the department.

Transportation (PI-14.02 (g):

 Each home district providing transportation for their students will keep all eligible transportation aid. This aid is not part of the shared costs or expenses.

Pupil Membership (PI-14.02 (f)):

- The Spencer, Abbotsford, Athens, Colby, Loyal, and Stratford School Districts will claim respective attending students as residents and receive the equalization aid for them, subject to the annual reconciliation described in the following section.
- For the purpose of DPI Pupil Count reporting (PI 1563), each district will count their attendees of the Entrepreneurships Certificate as residents of the district.

Budget Reconciliation (PI-14.02 (f)(h)):

- The Spencer School District will prepare a preliminary budget for costing. The Spencer School District will invoice 50% at the end of first semester and 50% in May, with actual and final reconciliation prior to June 30, 2013.
- Each participating school district will pay a two thousand dollar (\$2000.00) commitment/participation fee.
- The balance of the program costs (beyond the total generated by the commitment/participation fee will be prorated based on the number of pupils from each school district participating in the cooperative program. The prorating of costs to each participating school district shall be made on a basis, which is fair and equitable to each participating school district, to all wages, benefits, supplies, textbooks, and established transportation costs.
- Enrollment to begin a semester, constitutes a full semester commitment in the per-pupil prorating of costs.
- The participating districts will share the costs of a .375 FTE instructor calculated on the Master Agreement between the School District of Spencer Board of Education and the Spencer Education Association.
- Budget variations shall require prior approval from each school board.

Miscellaneous Provisions:

- Each district will name a contact person. (Identified Below as Superintendent)
- Each district will be responsible for providing its own annual report detail relating to student achievement, state assessment, etc. and provide copies of those reports to the other districts.
- This 66.0301 Agreement will be reviewed and renewed annually.

SPENCER Board President **Board Clerk**

6/11/12

Board Approval Date

Mike Endreas, Supt. 300 School Street PO Box 418 Spencer, WI 54411-0906 715-659-5347

ABBOTSFORD

Board President

Board Clerk

Board Approval Date

Reed Welsh, Supt. P. O. Box 70 307 North Fourth Avenue Abbotsford, WI 54405 (715) 223-6715

STRATFORD

Board President

Board Clerk

Board Approval Date

Scott Winch, Supt. 522 Third Ave PO Box 7 Stratford, WI 54484-0007 715-687-4311

COLBY

Board President

Board Clerk

Board Approval Date

Steve Kolden Supt. P. O. Box 139 505 W. Spence St Colby, WI 54421 (715) 223-2301 ATHENS

Board President

Board Clerk

Board Approval Date

Mike Dailey, Supt. 601 W. Limits Rd. PO Box F Athens, WI 54411-0906 715-257-7511

Loyal

Board President

Board Clerk

Board Approval Date

Cale Jackson, Supt. School District of Loyal 514 Central Street PO Box 10 Loyal, WI 54446-10 715-255-8552

| *Based on a | a .375 FTE | Sal | ary and bei | nefits are last | year | rs amount a | and | subject to | change |
|---------------|------------|-------------------------------|-----------------------------------|-------------------------|------|-------------|-----------|------------|--------|
| Salary: | | | | \$ 34,712.00 | | 0.375 | \$ 1 | 13,017.00 | |
| Benefits: | | | | \$29,770.00 | | 0.375 | \$1 | 11,163.75 | |
| Textbooks | | | | | | | | 2,600.00 | |
| Supplies | | | | | | | \$ | 1,000.00 | |
| | ļ | | | Total: | | | \$2 | 27,780.75 | |
| | | Commitment/Participation Fee: | | | | | \$1 | 12,000.00 | |
| | | | | AB, AT, CO, LOY, SP, ST | | | 6.00 | | |
| *• •*• **••** | | Per Pupil Cost Remaining: | | | | \$1 | 15,780.75 | | |
| | | | Total # of students participating | | | | | 17.00 | |
| Per Pupil Co | st: | | | | | | | \$928.28 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | De | | or 2011-2012 | 1 | | | | |
| School | Students | га | rticipation Fee | | Stı | udent Fee | | Total | |
| Abbotsford | 2 | \$ | 2,000.00 | | \$ | 1,856.56 | \$ | 3,856.56 | |
| Athens | 4 | | 2,000.00 | | \$ | 3,713.12 | | 5,713.12 | |
| Loyal | 0 | \$ | 2,000.00 | | \$ | - | | 2,000.00 | |
| Spencer | 3 | | 2,000.00 | | \$ | 2,784.84 | | 4,784.84 | |
| Stratford | 8 | \$ | 2,000.00 | | \$ | 7,426.24 | \$ | 9,426.24 | |
| Colby | 0 | \$ | 2,000.00 | | \$ | - | \$ | 2,000.00 | |
| | 17.00 | | | | | | \$2 | 23,924.19 | |
| | | | | e 50% at the er | | | | | |

SCHOOL DISTRICT OF COLBY EDUCATION CENTER

STEVEN KOLDEN, SUPERINTENDENT

66.0301 AGREEMENT – MANUFACTURING CERTIFICATE/NTC 2012-2013 SCHOOL YEAR

Pursuant to Wisconsin Statutes **66.0301**, **120.25** and Department of Public Instruction **Chapter PI-14.02**, the School Districts of **COLBY**, **ABBOTSFORD**, **LOYAL**, **SPENCER and STRATFORD** have agreed to form a consortium for the purpose of providing services to students in a Manufacturing Certificate coordinated by North Central Technical College.

Description of the Program (PI-14.02 (b)):

- The Colby School District personnel will provide assessment, placement, programming and instruction.
- Copies of paperwork will be provided to the resident district. Personnel will present to the Board of Education upon request.

Fiscal Agent (PI-14.02 (c) 1,2,3):

- The Colby School District is the "employer" for purposes of compliance with s.111.70 (teacher's retirement, worker's compensation, and unemployment insurance).
- The Colby School District is the fiscal agent and will establish and maintain records in accordance with the uniform financial accounting system prescribed by the department under s.115.28 (13); file all required financial reports with the Department of Public Instruction; upon request of the department, file a copy of the contract and the plan of operation with the department.

Transportation (PI-14.02 (g):

• Each home district providing transportation for their students will keep all eligible transportation aid. This aid is not part of the shared costs or expenses.

Pupil Membership (PI-14.02 (f)):

- The Colby, Abbotsford, Loyal, Spencer, and Stratford School Districts will claim respective attending students as residents and receive the equalization aid for them, subject to the annual reconciliation described in the following section.
- For the purpose of DPI Pupil Count reporting (PI 1563), each district will count their attendees of the Entrepreneurships Certificate as residents of the district.

Budget Reconciliation (PI-14.02 (f)(h)):

- The Colby School District will prepare a preliminary budget for costing. The Colby School District will invoice 50% at the end of first semester and 50% in May, with actual and final reconciliation prior to June 30, 2013.
- Each participating school district will pay a two thousand dollars (\$2,000.00) commitment/participation fee.
- The balance of the program costs (beyond the total generated by the commitment/participation fee will be prorated based on the number of pupils from each school district participating in the cooperative program. The prorating of costs to each participating school district shall be made on a basis, which is fair and equitable to each participating school district, to all wages, benefits, supplies, textbooks, and established transportation costs.
- Enrollment to begin at semester, constitutes a full semester commitment in the per-pupil prorating of costs.

- The participating districts will share the costs of a .375 FTE instructor calculated between the School District of Colby Board of Education and the Colby Education Association.
- Budget variations shall require prior approval from each school board.

Miscellaneous Provisions:

- Each district will name a contact person. (Identified Below as Superintendent)
- Each district will be responsible for providing its own annual report detail relating to student achievement, state assessment, etc. and provide copies of those reports to the other districts.
- This 66.0301 Agreement will be reviewed and renewed annually.

| COLBY | ABBOTSFORD | LOYAL |
|--|--|--|
| Board President | Board President | Board President |
| Board Clerk | Board Clerk | Board Clerk |
| Board Approval Date | Board Approval Date | Board Approval Date |
| Steve Kolden, Supt. P. O. Box 139 505 W. Spence St Colby, WI 54421 715-223-2301 | Reed Welsh, Supt. P. O. Box 70 307 North Fourth Avenue Abbotsford, WI 54405 715-223-6715 | Cale Jackson, Supt. 514 Central Street PO Box 10 Loyal, WI 54446-10 715-255-8552 |
| SPENCER | STRATFORD | |
| Board President | Board President | |
| Board Clerk | Board Clerk | |
| Board Approval Date | Board Approval Date | |
| Mike Endreas, Supt. 300 School Street PO Box 418 Spencer, WI 54411-0906 715-659-5347 | Scott Winch, Supt. 522 Third Ave PO Box 7 Stratford, WI 54484-0007 715-687-4311 | |